

Recording Requested By:  
T.D. Service Company

And When Recorded Mail To:  
GENTRY MILLER  
12037 S PERRY AVE  
CHICAGO IL 60628-6624

SATISFACTION OF MORTGAGE

Loan #: 0072490931

Release #: 140964

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GENTRY MILLER, AND HARRIET MILLER FKA HARRIET FOUNTAIN H/W AS JOINT TENANTS

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Mortgage Dated: AUGUST 21, 1995

Recorded on: AUGUST 22, 1995

As Instrument: 95556776 Book: --- Page: ---

Property Address: 12037 S PERRY CHICAGO IL 60628-

County of COOK, State of ILLINOIS

Tax Id#: 25-28-214-012

Legal Description: SEE ATTACHED EXHIBIT

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON November 14, 1997.

CURRENT BENEFICIARY

PB INVESTMENT CORPORATION, A SUBSIDIARY OF PROVIDENT BANK OF MARYLAND

By: Joseph C. Anderson  
(Name/Title): JOSEPH C ANDERSON  
Vice President

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P3  
N.  
my

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Page 2-SATISFACTION OF MORTGAGE (Illinois)

State of Delaware

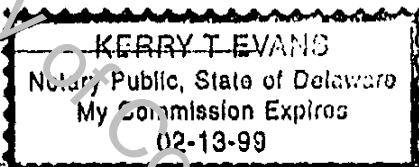
County of New Castle

On 11/17/97 before me, Kerry T Evans, personally appeared Joseph Anderson, Vice President (X) personally known to me -OR- ( ) proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Handwritten Signature]

(Notary Name):



PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 700 Santa Ana, CA 92705

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LOT 28 (EXCEPT THE SOUTH 27 FEET THEREOF), LOT 29 AND LOT 30 (EXCEPT THE NORTH 25 FEET THEREOF) INN BLOOM'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, COOK COUNTY, ILLINOIS.

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# UNOFFICIAL COPY 77939211

## RELEASE OF LOAN AND MORTGAGE

THIS RELEASE OF LOAN AND MORTGAGE, is made under seal this 14th day of November, 1997, by both Provident Bank of Maryland, a Maryland-chartered commercial bank (the "Assignor"), and PB Investment Corporation, a Delaware corporation and the wholly owned subsidiary of the Assignor (the "Assignee").

WHEREAS, the Assignor is the owner of record of a mortgage or deed of trust dated August 21, 1995, and recorded among the Land Records of Rock City/County, 08-22-95 at # 95556776

\_\_\_\_ (the "Mortgage") given to secure a loan made to the debtor named therein (the "Loan");

WHEREAS, pursuant to the terms of a September 6, 1996 Loan Purchase and Sale Agreement entered into by and between the Assignor and the Assignee (the "Purchase Agreement") the Assignor has previously assigned all of its right, title and interest in the Loan to the Assignee;

WHEREAS, the debtor named in the Mortgage has fully paid and satisfied the Mortgage and is now entitled to have the property covered thereby released from the operation and effect thereof.

WHEREFORE, the Assignor and Assignee do hereby release the Mortgage in full and grant and reconvey the property covered thereby to the debtor named therein to be held by said debtor in the same manner as if the Mortgage has never been made.

WITNESS the hand and seal of both the Assignor and the Assignee. This Instrument has been prepared by an attorney, under such attorney's supervision, or by one of the parties named in this instrument.

ATTEST:

By: Linda L. McFaul  
Title: LINDA L. McFAUL  
ASSISTANT TREASURER (SEAL)

PB INVESTMENT CORPORATION  
By: Joseph C. Anderson  
Title: JOSEPH C ANDERSON  
Vice President

By: Diana Clarke  
Title: Diana Clarke  
Document Control Administrator  
(SEAL)

PROVIDENT BANK OF MARYLAND  
By: J. Michael Drungcole  
Title: J. Michael Drungcole  
Vice President

STATE OF MARYLAND  
CITY/COUNTY OF Anne Arundel, TO WIT:

I HEREBY CERTIFY that on this \_\_\_\_ day of November, 1997 before me, the undersigned, a Notary Public of the State of Maryland in and for the City/County of AA, personally appeared both J. Michael Drungcole, known to me or satisfactorily proven, and that he or she is the Vice Pres of the Assignor, and Joseph Anderson, known to me or satisfactorily proven, and that he or she is the Vice Pres of the Assignee, each of whom under oath testified that he or she executed the foregoing instrument for the purposes contained therein and in the respective capacity therein stated.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year aforesaid.

My Commission Expires 08-01-00

Neville T. Parsons  
Notary Public Neville T. Parsons

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