rd & Return to: UNOFFICIAL COP7939246 Page 1 of

4678/0140 14 001 1997-12-15 13:34:16 Cook County Recorder

Fleet Funding

Mail Stop: SC FL 0695 1945 West Palmetto Street or PO Box 100552 Porence, SC 29501-0552

NORWEST		Assignment of Mortgage / Deed of Trust /
MORTGAGE, INC.		Deed to Secure Debt
Pool #:	LPO #:	Loan #: 0010040679
here FLEET MORTGAGE	endence One Mortgage Corpora bby sells, assigns and transfers to CORPORATION, 1945 West F	to Palmetto St., Florence, SC 29501
secure debt executed by Gre	gs. E. Boyd 1873 Mic	a certain mortgage / deed of trust / deed to
and bearing the date the 3rd	day of June	A.D. 19 94 and
recorded in the office of the Record	rder of Couk	County,
	n Book	at Page
as Document No. 94548350	on the day of	June A.D. 19 94
State of Illinois as Document No. 94548350 Signed the ONE MORPORA SEAL MAINTEROTA	CORP. By	DENNIS & HAUCK ASSISTANT SECRETARY
State of MINNESOTA	/ ss	7/5
County of HENNEPIN On this 23 day of personally appeared to me known, who being duly swo	SEPTEMBER A.D. 1 DENNIS K. HAUCK orn, did say that (he/she) is the	97 before me, a Nctary Public, 3601 Minnesota Dr. Suite 200 Mpls, MN 55435 ASSISTANT SECRETARY
	Corporation, a Michigan corporat	tion, and that said instrument was signed on
behalf of said corporation. Drafted by & RETURN TO: Norwest Mortgage, Inc.	Note	In E. Logan
3601 Minnesota Dr Suite 200		AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA
Minneapolis, MN 55435-5940 Attn: Bob Opatz	_	JOHN E. LOGAN

My Commission Explres 1/31/2000

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Poperty of Coot County Clert's Office

HEN RECORDED MAIL TO

INDEPENDENCE ONE MORTGAGE CORPORATION A MICHIGAN CORPORATION 100 WEST 22ND STREET, STE. 141 LOMBARD, IL 60148-6489 LOAN NUMBER: 3948226

(Space Above This Line For Recording Data)

MORTGAGE

FMC# 10154316

THIS MORTGAGE ("Security Instrument") is given on

AUGUST 15TH

, 1994

The mortgagor is

RONALD NORWAY, a married man, and SHARON S. NORWAY, his wife

("Borrower"). This Security Instrument is given to

INDEPENDENCE ONE MORTGAGE CORPOI AT ION, A MICHIGAN CORPORATION which is organized and existing under the laws of **MICHIGAN**

, and whose address is

300 GALLERIA OFFICENTRE, SOUTHFIELD, MI

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED TWENTY FOUR THOUSAND SIX FUNDRED FIFTY AND NO/100

). This debt is evidenced by Borrower's note dated the same date as this Security 124,650,00 Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on . This Security Instrument switters to Lender: (a) the repayment of the debt evidenced in SEPTEMBER 1ST, 2024 by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security his rument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

LOT 14 IN BLOCK 4 IN FOURTH ADDITION TO CLEARING, A SUBLIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

T#0014 TRAN 2515 08/19/94 09:32:00

COOK COUNTY RECORDER

TAX ID: 19-17-408-036

which has the address of 6040 SOUTH MASON AVENUE

[City]

CHICAGO

Illinois

60638

("Property Address");

[Zip Code]

ILLINOIS -- Single Family -- Fannle Mac/Freddle Mac UNIFORM INSTRUMENT MFCD9503 - 08/92

Form 3014 9/90 (page 1 of 6 pages) Great Lakes Business Forms, Inc. To Order Call: 1-800-530-9393 G FAX 616-791-1131 3948226

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County, Illinois:

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ORTHOR CONTRACTOR OFFICE