

**Notar Title**

This Instrument Prepared By: Maletto

Personal Finance Company

P.O. Box 186

Olympia Fields, IL 60461

700050

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

(Space Above This Line for Recorder's Use)

**MORTGAGE RELEASE**

Know all men by these presents, that Personal Finance Company

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Robert Hall, married to Cynthia Hall

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain mortgage, bearing date the 11th day of July, 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book 0 page 0 as Document Number 95-463466, as described on page two of this document together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 4th day of September, 19 97.

Larry R. Beeman (SEAL)  
Larry R. Beeman (SEAL)  
Vice-President

STATE OF Illinois COUNTY OF Cook

I, Judith A. Curtis a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Larry R. Beeman personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this "OFFICIAL SEAL" day of September, 19 97.  
Judith A. Curtis  
Notary Public, State of Illinois  
My Commission Expires 07/19/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00 338868

JJF  
M

LEGAL DESCRIPTION

3655 S. Martin Luther King Drive, Chicago, IL 60653

17-34-400-042

LOT 3 IN THE SUBDIVISION OF LOTS 5, 6 AND PART OF LOT 4 IN JOHN EGAN'S SUBDIVISION OF LOT 20 IN BLOCK 1 IN ELLIS WEST ADDITION TO CHICAGO IN SECTIONS 34 AND 35, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office