

COOK COUNTY, ILLINOIS
RECORDER
JESSE WHITE
ROLLING MEADOWS

#RS3995

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES HANNAH & EARNESTINE HANNAH, HIS WIFE, AS JOINT TENANTS

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10TH day of NOVEMBER A.D., 1987 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. #87604508 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said SUSAN A. DENTZMAN hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 12TH day of NOVEMBER 1997

By SUSAN A. DENTZMAN Attorney-in-Fact

State of Illinois)
COOK County) ss.
KIMBERLY A. GALBRAITH

I, SUSAN A. DENTZMAN in and for said County in the State aforesaid, DO HEREBY CERTIFY That _____ personally known to me to be the

Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seal this _____ day of _____, 1997
"OFFICIAL SEAL"
KIMBERLY A. GALBRAITH
Notary Public, State of Illinois
My Commission Expires Dec. 4, 2000

seen this _____ day of _____, 1997
KIMBERLY A. GALBRAITH
KIMBERLY A. GALBRAITH Notary Public

This instrument prepared by KIM LA MONICA (AGENT OF AMERICAN GENERAL FINANCE)
4535 W. LINCOLN HWY. MATTESON (Name) 60443
of _____ Illinois
(Address)

UNOFFICIAL COPY

97940662

AFTER RECORDING
MAIL THIS INSTRUMENT TO

NAME JAMES HADJIAN
ADDRESS 1408 AMBASSADOR
CITY FORD HEIGHTS, IL 60411
DATE _____ INITIALS _____



DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

LOT 54 IN BLOCK 3 IN GOLDEN MEADOWS UNIT 1, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 32-23-249-054-0000

PROPERTY ADD: 1408 AMBASSADOR
CHGO, IL. 60477