

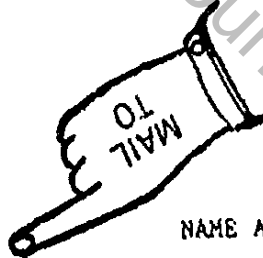
COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

COVER SHEET FOR RE-RECORDED DOCUMENT

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

TYPE OF DOCUMENT



MAIL TO:

FIRST HOME MORTGAGE  
750 N. CUMMISST  
MOUNT PROSPECT IL  
6006

NAME AND ADDRESS OF PREPARER:

same  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5/1/98

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan #: 804465  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

96049509

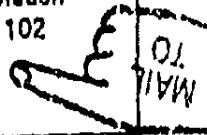
95 JAN -2 11 11:02

And When Recorded Mail To:  
First Home Mortgage Corporation  
950 N. Elmhurst Rd., Suite 102  
Mount Prospect, IL 60056

COOK COUNTY  
RECORDER

RECORDED  
FILE  
95-11-11

JESSE WHITE  
ROLLING MEADOWS



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 804465

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Resource Bancshares Mortgage Group, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 26,  
1995 executed by Gordon N. Butcher and Clysta S. Butcher, husband and wife  
to First Home Mortgage Corporation  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 950 N. Elmhurst Rd., Suite 102, Mount Prospect, IL  
60056, and recorded as Document No. \_\_\_\_\_, by the Cook County Recorder of Deeds, State of Illinois  
described hereinafter as follows: 96049509 77940756

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 09-20-205-043-1005  
Commonly known as: 1454 Ashland Avenue #205, Des Plaines, IL 60015

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

First Home Mortgage Corporation

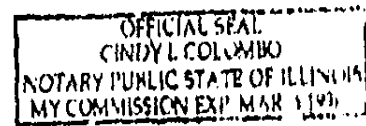
On 12/26/95 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared VINCE MANGLARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

*Vince Manglardi*  
By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

*Debbie Mahoi*  
Witness: DEBBIE MAHOI

Notary Public *[Signature]*

My Commission Expires: *[Signature]*  
Cook County,  
*[Signature]*



96049509

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P4

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# UNOFFICIAL COPY

ALTA Commitment  
Schedule A1

File No.: RA7981



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## LEGAL DESCRIPTION

PARCEL 1: UNIT ~~XXX~~<sup>205</sup> IN THE ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 24 AND 25 AND THE SOUTH 115 FEET OF LOTS 26 AND 27 IN STILES SUBDIVISION OF LOTS 149 TO 157, INCLUSIVE, IN THE ORIGINAL TOWN OF RAND, NOW DES PLAINES, IN SECTIONS 16, 17, 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE SOUTH 1/2 OF THE 14 FOOT VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 24 AND 25, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 16, 1989 AND KNOWN AS TRUST NUMBER 181612-01 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1990 AS DOCUMENT NUMBER 90461764, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PURSUANT TO SUCH DECLARATION AS MAY BE AMENDED FROM TIME TO TIME.

PARCEL 2: AN EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER (NONE) AND GARAGE SPACE NUMBER 25 LIMITED COMMON ELEMENTS, AS DELINEATED IN AFORESAID DECLARATION AND SURVEY.

PERMANENT INDEX NO.: 00-20-205-043-100

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