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DEPT-01 RECORDING

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COOK COUNTY RECORDER

LOAN #: 5096670 STATE OF ILLINOIS POOL #: 857978

871901 RBMG LOAN #:

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HomeSide Lending, Inc.

, all the rights, title and interest of undersigned in and to

04/11/97 that Mortgage dated

crecuted by

JOHNNIE WATKINS WASHINGTON DIVORCED NSR WOMAN

and recorded in Book/

, Document No

97285916

, Page/

04/25/97

County Records, State of Illinois; property

Notary Public

Tax ID #29-18-313-057 COOK

being located at

2336 W 157TH PLACE MARKHAM IL 60426-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereof

interest, and all rights accrued or to accrue under said Mortgage. Resource Bancshare's Mortgage Group, Inc.

Attest:

Burgin B. Riley

Assistant/Secretary South Carolina STATE OF

**COUNTY OF** Richland

On November 04, 1997 before me, the undersigned, a Notary Public in and for said County and State personally

Sheila Thogerson

Assistant Vice President

to me personally known, who, being duly s vor by me, did say that appeared Sheila Thogerson

s/he is the Assistant Vice President of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Director and that

he/she acknowledges said instrument to be the free act and fleed of said corporation.

07/09/2003 My Commission Expires:

Prepared by and Return to:

I WOOSTER

Resource Bancshares Mortgage Group, Inc.

7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT. 4243

11/04/1997 HOM6 5/98D 11/97

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Property of Cook County Clark's Office

LOAN #: 5096670

POOL #: 857978

RBMG LOAN #: 871901

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: HomeSide Lending, Inc.

**MORTGAGOR NAME:** 

JOHNNIE WATKINS WASHINGTON DIVORCED NSR WOMAN

LEGAL DESCRIPTION:

LOT 19 IN BLOCK 4 IN MARKHAM EAST SUBDIVISON BEING A RESUBDIVISON OF PART OF TRANSPORTATION PARK BEING A SUBDIVISION IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18 NON OF COOK COUNTY CLOSERY'S OFFICE TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAIN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 20 1927 AS DOCUMENT 9527025 IN COOK COUNTY ILLINOIS.

Prepared by and Return to: I WOOSTER

Resource Bancshares Mortgage Group, Inc. 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4243 11/04/1997 HOM6 5/98D 11/97

R DEPT-UI RECORDING

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10-014 TRAN 6540

10-015 TRAN 6540

10-015 TRAN 6540 E+60+6-26-\* 81 + 0216+ \$0013 1648 9240 15/12/31 00:38:00