

UNOFFICIAL COPY

97940005

4079/0005 12 001 1997 10-15 14:23:11
Cook County Recorder 13.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
BOMC:804255
HSL#:5074108
INV/Pool: PHLM

ASSIGNMENT OF MORTGAGE

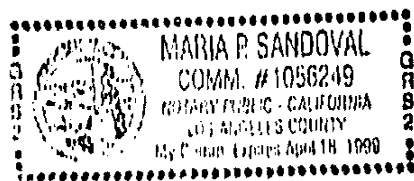
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **HOMESIDE LENDING, INC.**, a Florida corporation, whose address is 7301 Baymeadows Way, Jacksonville, Fl 32256, its successors or assigns, (assignee). Said mortgage bearing the date 02/11/93, made by **MICHAEL G COLLINS SR. AND KATHERINE L. COLLINS** to **MORTGAGE REOURCE GROUP**, and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 93-129739 re-recd: INST: 93-214546 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 606 FERDINAND
10/30/97 FOREST PARK, IL 60130 15-13-213-003
BANC ONE MORTGAGE CORPORATION

By: *Ken Engel*
KEN ENGEL VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 30th day of October, 1997, by KEN ENGEL of BANC ONE MORTGAGE CORPORATION on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public
Prepared by:



M. Hoy/NTC, 420 N. Brand Blvd. 4th Fl. Glendale, CA 91203 (800) 346-9152
BANC JU 93JU

S. J. P. 11/10 M. Y. R.

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EXHIBIT 'A'

804255

LOT 3 IN THE SUBDIVISION OF LOT 1,2,3,4,5, AND 6 IN BLOCK 3 OF HENRY O. FOREMAN'S SUBDIVISION OF BLOCK 2 AND 3 OF J.D. LEHMER'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHERN PACIFIC RAILROAD AND THAT PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 LYING NORTH OF THE SAID RIGHT OF WAY AND EST OF THE EASTERLY LINE OF DESPLAINES AVENUE, ALL IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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