## UNOFFICIAL COPY40027 (agr.) of

356070007 DE UDI 1997-12 15 86:36:86 Look County Reserder

RECORDING REQUESTED BY:

T.D. SERVICE COMPANY

AND WHEN RECORDED MAIL TO:

Betty Cook 209 S. Central Avenue Chicago IL 60644

tele Se No.: 146913 0073066250

## RELEASE OF ASSIGNMENT OF LEASES AND RENTS

HIS is to certify that a certain Assignment of Lenses and Rents Dated March 11, 1996, made by

Betty A. Cook, a single person never married 209 S. Central Avenue Chicago, 1L 60644

Assignor,

TO

Creditcorp, Inc. 4520 W. Lawrence Avenue Chlengo, IL 60630

Assignee,

which instrument was recorded in the office of the County of Cook, State of Illinois, on March 14, 1996, in Deed Book ----, at Page ----, as Instrument No. 96-197698, and inasmuch as all conditions imposed by said Assignment of Leases and rents have been luny satisfied, said instrument may be released of record.

Tex 104 16-16-100-004

21N WITNESS WHEREOF, this release of Assignment of Leases and Rents has been signed and scaled day of Conference of Assignment of Leases and Rents has been signed and scaled

TMS Mortgage, inc., a New Jersey Corporation, dba The Money Store

Wigen, Assist Vice Pres.

Signed, sealed and delivered

in the presence of or

Attested by:

(Nama

Open (

STATE OF

COUNTY OF Sacramento

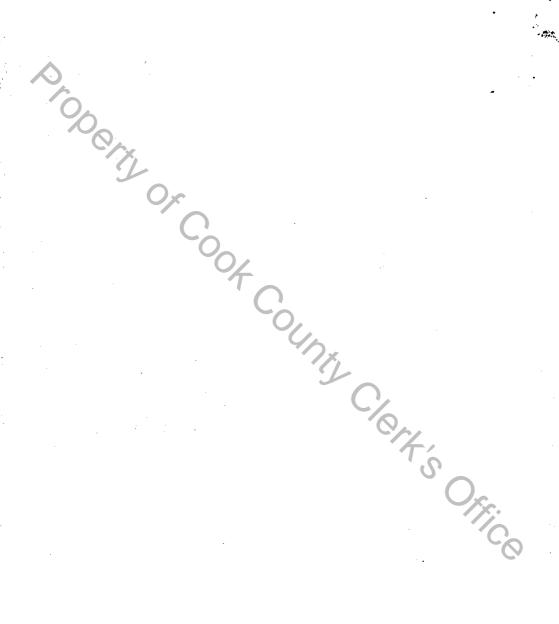
Rene Widen, Assist. Vice Pres. personall / appeared e, Cheryl Schaer personall nppeared personally known to me (or proved to me on the basis or satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) neted, executed the instrument.

WITNESS my handfund official scale

Signature

Propored by: C.Davenport

## **UNOFFICIAL COPY**



**UNOFFICIAL COPY** 

**LEGAL** 

97940027

LOT 24, IN SUBDIVISION OF LOTS 133 AND 152, IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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