

Loan No. 95818022
Recon. No. 75708

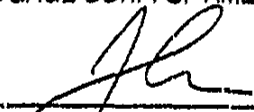
SATISFACTION
OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SCOTT E. ZIELKE to PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION, BY MERGER bearing the date 03/26/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the state of Illinois in Book _____ Page _____ as Document Number 92201815.

The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharged. The recorder of said county is authorized to enter in a satisfaction/discharge of record. To the property therein described as situation in the County of COOK, State of Illinois as follows to wit:


Property more commonly known as:
See attached legal.
Parcel Number: 02-24-105-011-1015
Dated: October 24th 1997.

PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION, BY MERGER

By: 
JOSEPH LUCA
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on October 24th 1997 by JOSEPH LUCA, an agent of PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION, BY MERGER on behalf of said Corporation.


VANESSA PEREZ Notary Public

This instrument was prepared by and when recorded return to:
Elizabeth Graham FOR CONSOLIDATED RECONVEYANCE COMPANY, LLC
24011 VENTURA BOULEVARD, SECOND FLOOR
CALABASAS, CA 91302

PMC1



3/28
11/17
my

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R45 PARK LANE UNIT #116, PALATINE, IL 60087-6442. SEE LEGAL ATTACHED.

FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA LOAN POLICY FORM (1990)
SCHEDULE C

File No.: C48330

LEGAL DESCRIPTION:

ITEM 1.

UNIT 116 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 12TH DAY OF NOVEMBER, 1971 AS DOCUMENT NUMBER 2592930

ITEM 2.

AN UNDIVIDED .99918 INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT 2 (EXCEPT THAT PART THEREOF OF LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST OF SAID LOT 2 AND PASSING THROUGH A POINT IN THE WEST LINE OF LOT 2 THAT IS 53.85 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 2, AS MEASURED ALONG THE WEST LINE OF LOT 2) AND ALSO THAT PART OF LOT 5 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTHEASTERLY ALONG THE NORTH LINE OF LOT 5 FOR A DISTANCE OF 63.93 FEET; THENCE SOUTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 100 DEGREES 30 MINUTES 24 SECONDS TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 156.25 FEET TO A POINT IN THE SOUTHERLY LINE OF LOT 5 THAT IS 20.04 FEET SOUTHEASTERLY OF A CORNER IN THE SOUTHERLY LINE OF LOT 5 (AS MEASURED ALONG THE SOUTHERLY LINE OF LOT 5); THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF LOT 5 FOR A DISTANCE OF 20.04 FEET TO A CORNER IN THE SOUTHERLY LINE OF LOT 5; THENCE WEST ALONG THE SOUTH LINE OF LOT 5 FOR A DISTANCE OF 122 FEET TO A POINT IN THE WEST LINE OF LOT 5; THENCE NORTH ALONG THE WEST LINE OF LOT 5 FOR A DISTANCE OF 165.25 FEET TO THE PLACE OF BEGINNING, ALL IN WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 28, 1970, AS DOCUMENT NUMBER 2536651, IN COOK COUNTY, ILLINOIS.

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