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NOTARY PUBLIC
STATE OF CALIFORNIA
COMMISSION # 1134846
EXPIRES APR 18, 2001

Loan No. 608900
Recon. No. 72825

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SALVATORE J. MILAZZO AND ANNA MILAZZO to ASSOCIATES NATIONAL MORTGAGE CORPORATION bearing the date 11/02/89 and recorded in the Recorder or Registrar of Titles of COOK County, in the state of Illinois in Book _____ Page _____ as Document Number 89-551863.

The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situation in the County of COOK, State of Illinois as follows to wit:


Property more commonly known as:
See attached legal.
Parcel Number: 03-34-305-006
Dated: October 27th 1997.

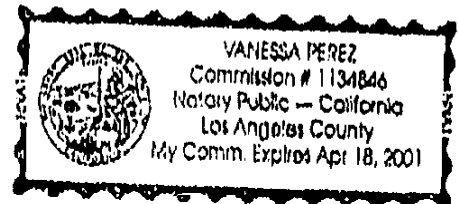
FEDERAL HOME LOAN MORTGAGE CORPORATION BY & THROUGH ITS ATTORNEY-IN-FACT PNC MORTGAGE CORP OF AMERICA

By: 
JOSEPH LUCA
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on October 27th 1997 by JOSEPH LUCA, an agent of FEDERAL HOME LOAN MORTGAGE CORPORATION BY & THROUGH ITS ATTORNEY-IN-FACT PNC MORTGAGE CORP OF AMERICA on behalf of said Corporation.


VANESSA PEREZ Notary Public



This instrument was prepared by and when recorded return to:
Elizabeth Graham FOR CONSOLIDATED RECONVEYANCE COMPANY, LLC
24011 VENTURA BOULEVARD, SECOND FLOOR
CALABASAS, CA 91302

FHLMC/CO

5/1
1/2
2/11

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Loan No. 606900
Recon. No. 72625

311 NORTH RUSSELL STREET, MOUNT PROSPECT, IL 60056 ----- LOT 16 IN BLOCK
3 IN HILLCREST BEING A SUBDIVISION OF THE NORTH- EAST 1/3 OF THE SOUTHWEST
1/4 (EXCEPT THE NORTH 2 7/8 ACRES THEREOF) IN SECTION 34, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 23.5 ACRES
OF THE SOUTH- EAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 295.1 FEET OF
THE SOUTH 295.1 FEET LYING NORTH OF THE SOUTH 543 FEET OF THE EAST 1/2 OF
THE SOUTHWEST 1/4 OF SAID SECTION 34) IN COOK COUNTY, ILLINOIS.

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