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97940081

EXAMINE THE ORIGINAL INSTRUMENT
RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY

Loan No. 605895
Recon. No. 72623

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by STEPHEN J. CARNEY AND MARY HOUSTON CARNEY to ASSOCIATES NATIONAL MORTGAGE CORPORATION bearing the date 09/29/89 and recorded in the Recorder or Registrar of Titles of COOK County, in the state of Illinois in Book _____ Page _____ as Document Number 89-481589.

The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharged. The recorder of said county is authorized to enter the satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows to wit:

Property more commonly known as:
See attached legal.
Parcel Number: 11-31-215-031-1001
Dated: October 27th 1997.

FEDERAL HOME LOAN MORTGAGE CORPORATION BY & THROUGH ITS ATTORNEY-IN-FACT PNC MORTGAGE CORP OF AMERICA

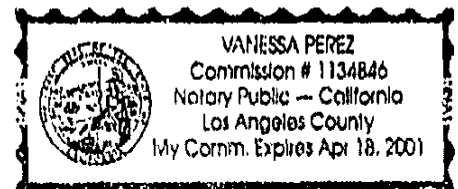
By: _____

JOSEPH LUCA
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on October 27th 1997 by JOSEPH LUCA, an agent of FEDERAL HOME LOAN MORTGAGE CORPORATION BY & THROUGH ITS ATTORNEY-IN-FACT PNC MORTGAGE CORP OF AMERICA on behalf of said Corporation.

VANESSA PEREZ Notary Public



This instrument was prepared by and when recorded return to:
Elizabeth Graham FOR CONSOLIDATED RECONVEYANCE COMPANY, LLC
24011 VENTURA BOULEVARD, SECOND FLOOR
CALABASAS, CA 91302

FHLMC/CO

SY
PO
NY
NY

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

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Loan No. 605895
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PROPERTY ADDRESS: 1809 LUNT AVE., CHICAGO, IL 60626 UNIT NUMBER 1
AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE
THE WEST 1/2 OF LOT 2, ALL OF LOT 3 AND THE EAST 13.50 FEET OF LOT 4 IN BLOCK
35, IN ROGERS PARK, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP
41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SAID SURVEY
IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP
MADE BY DEVON BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JAN. 9, 1970 AND
KNOWN AS TRUST NUMBER 2003 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER
OF DEEDS AS DOCUMENT NUMBER 2252067 TOGETHER WITH AN UNDIVIDED 16.67 PERCENT
INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE
COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECL. OF
CONDO. OWNERSHIP AND SURVEY).

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