The County Springer

25,50



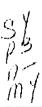
ILLINOIS
PREPARED BY: Robert J. Moffitt
AFTER RECORDING, PLEASE MAIL
TO:
ROBIN L TAYLOR
5954W CORTLAND ST
CHICAGO IL 60659

LOAN # 4296554 RJM

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Mellon Moregag, Company, a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receive whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCHAIM unto _____ ROBIN I TAYLOR & BOBBIE JEAN TAYLOR heirs, legal representative and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 4-19-18recorded on ______5-2-88 ____, and recorded in the Recorder's Office of _____COOK County, in the State of Illinois in Book _____ of records, on Page ____ , as Document Number 88184371 to the premises therein describe. situated in the County of ______ COOK____, Illinois, to wit: LOT 30 IN BLOCK 1 IN MILLS AND SONE SUBDIVISION NUMBER 4 OF PART OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Addres	ss: <u>5954 W CORTLAND CHICAGO IL 60659</u> together with al	1
appurtenances a	and privileges thereunto belonging or appertaining.	
Parcel ID #:	13-32-401-003-0000	



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LOAN # 4296554

IN WITHRES WHEREOF, Mellon Mortgage Company, has caused these presents to be signed by its Asst. Vice President and attested to by its Asst. Secretary, and its Josporate seal to be hereto affixed, this 7th day of August, 1997.

Mollon Mortgage Company, successor by

merger to

Metmor Financial, Inc.



ATTEST:

Hetricia Mahor

Apat. Secretary

Michael V

Asst. Vice President

Short

STATE OF COLORADO

AR.

COUNTY OF DENVER)

I, Michael A. Banks, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Michael V. Short and Patricia Tabor personally known to me to be the Asst. Vice President and Assistant Secretary, respectively, of Mellon Mortgage Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severall, acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set toth. GIVEN, under my hand and official seal this 7th day of August, 1997.

Michael A. Banks

Notary Public

My Commission Expires: 07-10-00

MICHAEL A BANKS

My Coronderion Espires July 19, 200

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Legal Description

LOT 30 IN BLOCK I IN MILLS AND SONS SUBDIVISION NUMBER 4 OF PART OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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Droperty of Coot County Clert's Office