

Prepared by

DIANE SEPSIS  
2615 NORTH SHEFFIELD  
CHICAGO, ILLINOIS 60614

Notarizing in All 17th District  
Cook County Recorder

and When Recorded Mail To

OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

2013144 MTC (AM) JOE FALL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3538598

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 12, 1987**  
executed by **JAMES M. O'MALLEY AND  
PATRICE M. O'MALLEY, HUSBAND AND WIFE**  
to **HOME EXPRESS MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **2615 NORTH SHEFFIELD  
CHICAGO, ILLINOIS 60614**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. **994019**, **COOK** County, Recorder, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **7848 WEST PALATINE AVENUE, CHICAGO, ILLINOIS 60631**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HOME EXPRESS MORTGAGE CORP.

On DECEMBER 12, 1987 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Kevin J. Cogan

By: Kevin J. Cogan  
Its: President

known to me to be the President  
and Michael Parilla  
known to me to be Vice President

By: Michael Parilla  
Its: Vice President

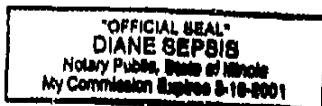
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness: \_\_\_\_\_

Notary Public Diane Sepsis  
County, \_\_\_\_\_

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



UNOFFICIAL COPY

97940120

DPS 048

Property of Cook County Clerk's Office

12-01-111-003

LOT 16 IN BLOCK 5 IN THOMAS H. HULBERT'S EDISON PARK AT DEVON  
SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE  
12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF  
RECORDED OCTOBER 23, 1923 AS DOCUMENT 8155362 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

COOK COUNTY CLERK'S OFFICE  
111 NORTH LAUREL STREET  
CHICAGO, ILLINOIS 60602