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CPARTIAL RELEASE OF MORTGAGE

PARTIAL RELEASE

FOR THE PRO-ECTION OF THE WNER, THIS RE-LEASE SHALL BE

FILED WITH THE

RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OKNOW ALL MEN BY THESE PRESENTS. That MANHATTAN ASSOCIATES, an ILLINOIS limited partnership for and in consideration of the partial payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the partial cancellation of the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 431 SOUTH DEARBORN. L.L.C. its hoirs, legal representatives and assigns, all the the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain WRAPAROUND MORTCATE, dated the 2ND day of January, 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois as document No. 97011905, to the premise therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

********THS IS A PARTIAL RELEASE*********

SEE ATTACHED FOR LEGAL DESCRIPTION

*******THIS IS A PARTIAL RELEASE********

Clart's Office together with all the appartenances and privileges thereunto belonging or apportaining. Permanent Real Estate Index Number(s): 17-16-246-003 Address(es) of premises: 431 South Dearborn Street, Chicago, Illinois 60605 Witness this 2/6/ day of 1997

MANHATTAN ASSOCIATES, an Illingis Limited Partnership

Charles L. Strobeck, General Partner

(SEAL)

This instrument was prepared by Deborah A. Paktor, 300 West Superior Street, Suite 201, Chicago, Illinois 60610

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Exhibit A Legal Description

PARCEL 1:

UNIT NUMBERS 1403 IN THE MANHATTAN BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF CERTAIN LOTS IN BLOCK 138 IN SCHOOL SECTION ADDITION TO CHICAGO, AND THAT PORTION OF DEARBORN STREET OCCUPIED BY UNDERGROUND VAULTS SHOWN ON SURVEY ATTACHED TO THE AFORESAID DECLARATION, SAID SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97-590956, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL I FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE MANHATTAN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97-579282.

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