

This document prepared by:
LaSalle National Bank
Attn: Kathy M. Silas
136 South LaSalle Street
Chicago, Illinois 60603

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank, a national banking association, and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

Charles A. Packard and Linda A. Packard, His Wife

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage bearing date the 30th day of December A. D. 1993 and recorded in the Office of the Recorder of Deeds Of the County of Cook State of Illinois, on January 10, 1994 in Book Page as Document No. 94026466 to any and all the premises therein described, to wit :

LOT 21 IN BLOCK 2 IN HOSE'S ADDITION TO EVANSTON SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4, WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #11-29-103-003
Commonly Known as: 1235 Maple Ave., Evanston, IL 60202
together with all the appuntenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LaSalle National Bank has caused these Presents to be signed by it's Vice President, attested to by it's Assistant Secretary on this 5th day of November 1997.

LaSalle National Bank

By: 
Terry VanderBiezen, Vice President

ATTEST: LaSalle National Bank

By: 
Jeffrey A. Justman, Assistant Secretary

BOX 333-CTI

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Mail to:
Andy Packard
Muehr & Elliott
200 West Adams
Suite # 2500
Chicago, IL 60606

STATE OF ILLINOIS
COUNTY OF COOK SS:

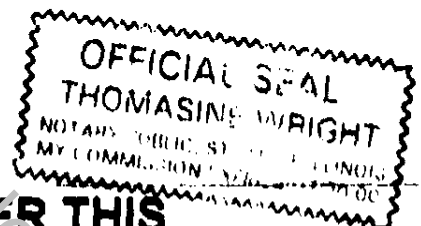
I, The Undersigned, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Terry VanderBiezen, The Vice President of LaSalle National Bank, and Jeffrey A. Justman, The Assistant Secretary of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively appeared before me this day in person acknowledged that they signed and delivered the said instrument as their own free and Voluntary act of said Association, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument as said Assistant Secretary own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 5th day of November 1997.

Thomasine Wright

Notary Public

My Commission expires 7/30/00



**FOR THE PROTECTION OF THE OWNER THIS
RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

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