

When recorded return to:
~~Notary Public - Clearing~~
~~487 N. Grand Blvd, 4th Fl~~
~~Standaards, California, 91203~~
~~LA 12059021203~~

Jeff Gottlieb
1650 N Arlington Hts Rd
Arlington Hts, IL 60004

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **MARK P. JOHNS** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 05/31/95 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 95354491

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1984 SILVER LAKE RD
ARLINGTON HEIGH, IL 60004 pin#03-16-411-012-1048

dated 06/21/97
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature] 1st AMERICAN TITLE order # CG106164
DARRELL COLON
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 06/21/97 by DARRELL COLON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

[Signature]
RHONDA MENDOLA Notary Public



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EXHIBIT 'A'

UNIT 9-4 IN GALENA AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 11, 1992 AS DOCUMENT 92938309 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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