

97941760

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4686/0085 48 001 1997-12-15 12:16:31

Cook County Recorder

51.50

**SPECIFIC  
POWER OF ATTORNEY**

**WHEN RECORDED MAIL TO:**

**SPACE ABOVE FOR RECORDERS USE**

MSN SV-79 / DOCUMENT  
CONTROL DEPT  
P.O. BOX 10266  
VAN NUYS, CA 91410-0266

LOAN #: 5221791

ESCROW/CLOSING #:

KNOW ALL MEN BY THESE PRESENTS, that I,  
BETH MARIE LUKASZEWICZ  
432 S Kensington Ave La Grange, IL 60526-2231

(4)

#NAVA/00NV  
Specific Power of Attorney  
1G61812X (02/97)

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INITIALS: *mmtx*



1st AMERICAN TITLE order # AC115035w  
142

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN #: 5221791

herewith nominate, constitute and appoint

Arthur J. Lukaszewicz, Jr.  
my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract to purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

whose address is  
432 SOUTH KENSINGTON  
LA GRANGE, IL 60525000

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

PHAYAGONY  
Special Power of Attorney  
1U0188XX (08/87)

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INCOMI

*[Handwritten signature]*

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LOAN #: 5221791

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This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to April 28, 1998, shall be revoked.

PHAYAKONV  
Special Power of Attorney  
1001554X (02/87)

X [Signature] Principal

STATE OF ILLINOIS,

County in:

I JULIE A SCHMIDT

, a Notary Public in and for said county and state do hereby certify that

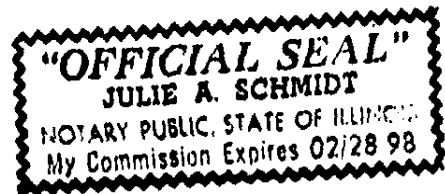
, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th day of December 1997.

My Commission Expires:

2/28/98

Notary Public  
Page 2 of 2  
[Signature]



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FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment  
Schedule C

File No.: AC115635

**LEGAL DESCRIPTION:**

THE SOUTH 44 FEET OF LOT 8 AND THE NORTH 41 FEET OF LOT 9 IN BLOCK 16 IN LAY AND LYMAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 18 04- 326- 018

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