25.50

Cook County Recorder

## **UNOFFI**

GEORGE E. COLE® LEGAL FORMS

November 1994

WARRANTY DEED Johnstx Tenency Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

| THE GRANTOR(S)                                      |  |  |  |
|---|--|--|--|
| David Tucker and Sandra Tucker, his wife            |  |  |  |
| of theCity of Palos Heights of _Cook                |  |  |  |
| State of for and in consideration of                |  |  |  |
| Ten and no/100 DOLLARS,                             |  |  |  |
| and other good and valuatie considerations          |  |  |  |
| in hand paid,                                       |  |  |  |
| CONVEY(S) and WARR NT(S) to                         |  |  |  |
| Christina M Buttimer 5.62 W. 90th,                  |  |  |  |
| Oak Lawn, Il. 60453 (Names and Address of Guerrous) |  |  |  |
| WXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX              |  |  |  |
| described Real Estate situated in the County ofCook |  |  |  |
| in the State of Illinois, to wir:                   |  |  |  |

## TITLE WETWORK

| hereby releasing and w<br>AND TO HOLD said  | vaiving all rights under and by virtue of the Homestead Exemption Lews of the State of Illinois. TO H. d premises not in tenancy in common, but in joint tenancy forever. | AVE             |  |  |
|---|---|-----------------|--|--|
|   | e Index Number(s):  |                 |  |  |
| Address(es) of Real E   | state: 12830 S. 71st Ave., Palos Heights, II. 60463   |                 |  |  |
|   |   | <del>2</del> 7_ |  |  |
| Please print or type name(s) below signature(s)   | DATED this: 2nd day of December 195   | AL)             |  |  |
|   | David Tucker  |                 |  |  |
|   | Saulia Tucker (SEAL) (SE  | EAL)            |  |  |
|   | Sandra Tucker   |                 |  |  |
| State of Illinois, Cour   | nty ofss. I, the undersigned, a Notary Public in and  | for             |  |  |
| said County, in the State aforesaid, DO HEREBY CERTIFY that   |   |                 |  |  |
| David Tucker and Sandra Tucker, his wife  |   |                 |  |  |
|   | subscr  | ibed            |  |  |
| "OFFICIAL SEAL" to the foregoing instrument, appeared before me this day in person, and acknowledged that   |   |                 |  |  |
| MICHAELENE CREPPS It hey signed, sealed and delivered the said instrument as their NOTARY PUBLIC, STATE OF ILLINOISFIE and voluntary act, for the uses and purposes therein set forth, including the release and MY COMMISSION EXPIRES 5/2/2000 waiver of the right of homestead. |   |                 |  |  |

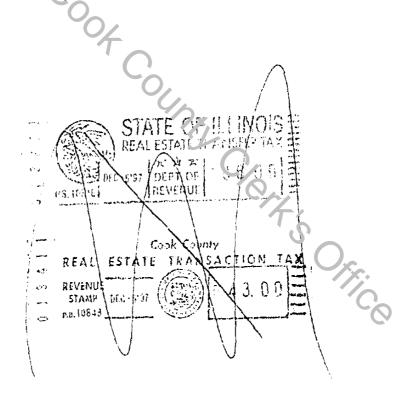
## **UNOFFICIAL COPY**

JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL Warranty Deed LEGAL FORMS TO Proberty of Cook Colling Clerk's Off rember

| <b>:</b>   |  |
|--|--|
| Given under my hand and official seal, this 2nd    | day of December 19 97                            |
| Commission expires $\frac{5/2}{4070}$              | Atilacline (repps                                |
| This instrument was prepared by Anthony Ventrella, | 5164 W. 95th St., Oak Lawn, Il. 60453            |
| MAIL TO WACE                                       | (Name and Address) SEND SUBSEQUENT TAX BILLS TO: |
| MAIL TO: 70 W. MADISON # 1600                      | CARISTING M. BUTTIMER (Name)                     |
| (Address) CHICAGO, I.L. GULAY                      | 12380 5. 71 ST AVE<br>(Address)                  |
| (City, State and Zip)                              | PALOS HEIGHTS, IL. 60463 (City, State and Zip)   |
| or Recorder's Office Box No                        | (Only, State and Esp)                            |

LEGAL

UNIT 204 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 721.22 FEET OF THE SOUTH 347 FEET OF THE NORTH 32.52 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER THEREOF. THENCE EAST ON THE NORTH LINE THEREOF A DISTANCE OF 121.22 FEET, THENCE SOUTH ON THE WEST LINE OF THE EAST 600 FEET OF THE WEST 1/2 OF SAID NORTHWEST 1/4 A DISTANCE 310 FEET; THENCE SOUTHWESTERLY TO A POINT IN THE SOUTH LINE THEREOF A DISTANCE 100 FEET EAST OF THE SOUTHWEST CORNER THEREOF, THENCE WEST ON THE SOUTH LINE THEREOF 100 FEET TO THE WEST LINE OF EAST 721.22 FEFT OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION, THENCE NORTH OF LAST DESCRIBED LINE 347 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CUNDOMINIUMOWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR FAIRWAY CONDOMINIUM MADE BY UNION NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1967 AND KNOWN AS TRUST NUMBER 741 WHICH DECLARATION WAS RECORDED WITH COOK COUNTY RECORDER OF DEEDS ON MARCH 30, 1971 AS DOCUMENT 24,899,133, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.



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