UNOFFICIAL COPY,

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE BORROWER, THIS RELEASE SHALL BE FILED IN THE OFFICE OF THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEFT-01 RECORDING \$23 . ThOUGH TRAN 0725 12/15/97 15:06:0 . #1751 # C:G #-97-94 128 . COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

7697598-6

KNOW ALL MAN BY THESE PRESENTS, that Burton Passive Income III Limited Partnership, an Illinois limited partnership, for and in consideration of the partial payment of the indebtedness secured by the Junior Mortgage hereinafter mentioned, and the partial cancellation of the Mortgage Note thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE RELEASE, CONVEY and QUIT CLAIM unto The Unitago Trust Company, as Trustee under Trust Agreement dated May 15, 1996 and known as Trust Number 1101081, its heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Junior Mortgage bearing the date of June 7, 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on June 19, 1996, as document number 96470278 to the premises therein described, situated in the County of Cook, state of Illinois, as follows, to wit:

PARTIAL RELEASE THIS IS INTENDED AS A PARTIAL RELEASE OF ONLY THE PROPERTY LEGALLY DESCRIBED BELOW:

Unit 3951-1A in the Greenwood Village Condominium as delir inted on a survey of the following described Real Estate: Lot 115 in J.S. Hovland's resubdivision of J.S. Hovland's 103rd Street Subdivision of the West 1/2 and the North 1/2 of the East 1/2 of the Northwest 1/4 of Section 14, Township 37 North, Range 13 East of the Third Principal Meridian, also Lot 1 in Snodells Resubdivision of Lots 112, 1/3 and 114 in J.S. Hovland's Resubdivision of J.S. Hovland's 103rd Street Subdivision of the West 1/2 and the North 1/2 of the East 1/2 of the Northwest 1/4 of Section 14, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Inde	ex Number (PIN): -	24-14-104-001-000 and 24-14-10	4-047-000
Address(es) of	Real Estate:	3951 W. 104th Street, Unit1 A. Chic	ngo, Illinois
		DATED this 2nd day of	December , 19 97
PLEASE PRINT OR TYPE NAME(S)	Lawrence B. Irwi		(SEAL)
BELOW SIGNATURE(S)		(SEAL)	(SEAL)

9794128

UNOFFICIAL COPY

Commission expires	official seal, this <u>2nd</u> day	Of December 19.97 OFFICIAL BEAL MICHÓLAUS M. GINALI NOTAN PUBLIC STATE OF LLINOIS THE COMMISSION OF STATE OF LLINOIS THE COMMISSION OF STATE OF LLINOIS
Commission expires	, 19	OFFICIAL BEAL
mail		HOMEN PUBLIC, STATE OF ALMOST
This instrument was prep	S/X.	
	ALABE AN	, 931 N. Plum Grove Rd. Schaumburg, 11, 60173 ND ADDRESS)
	' (College Colleg
		Opposition of the contract of
		CO