INOFFICIAL COPY ECORDATION REQUESTED BY

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

97941330

WHEN RECORDED MAIL TO:

Seymour S. Gerber Mildred Gerber 441 Brookside Lane Wilmette, IL 60091

SEND TAX NOTICES TO:

DEPT-01 RECORDING

T#0009 TRAN 0725 12/15/97 15:14

#1794 # CG #-97-9413

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RILEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

See reverse side for legal description

Together with all the appurtenances and privileges thereunic belonging or appertaining Permanent Real Estate Index Number(s): 05-32-400-128-0000	٥.
Permanent Real Estate Index Number(s): 05-32-400-128-0000	•
Address(es) of premises: 441 Brookside Lane, Wilmette, IL 50091,	

Witness My hand and seal, this 9th day of December, 1997.

Anne L. Conro. Vice President

This instrument was prepared by Lynn C.Moncrief, Loan Operations, 201 South State Street, Hampehire, IL 60140

STATE OF ILLINOIS

COUNTY OF KANE

On this 9th day of December, 1997, before me, the undersigned Notary Public, personally appeared Anne L. Conro, known to be the Vice President: and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at

annamaria an**ama** "OFFICIAL SEAL"

Notary Public in and for the State of Illinois My commission express Public, State of Illinois

Laurie J. Kmieciak

BOX 333-CTI

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Legal Description:

LOT 3 IN ROSEWILLS SUBDIVISION UNIT NUMBER 2 SEING A SUBDIVISION OF PART OF THE FAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

07.941330

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