UNOFFICIAL COP \$\partial 42443 \(\text{Page 1 of} \)

RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY:

Joel Goldman, Esq. 3701 Algonquin Rd., #310 Rolling Meadows, IL 60008

MAIL TO:

4691/0145 08 001 1997-12-15 16:25:45 Cook County Recorder

KNOW ALL MIN BY THESE PRESENTS, that NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto PATRICK M. LYONS and DARLENE C. LYONS, husband and wife, their heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 21st day of September, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95-696466, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side For Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NEW TRIER FEDERAL CREDIT UNION has caused these presents to be signed by its Manager/Chief Imecutive Officer this $\frac{18}{18}$ day of $\frac{1}{12}$ day of $\frac{1}{12}$

> NEW TRIER FEDERAL CREDIT ONION, a Federal Credit Union incorporated pursuant to an

Act of Congress

(SEAL)

Manager/Chief Executive Officer

NETCO INC 415 N. LaSalle, Str. 302 Chicago, IL 6.

EC 153254

STATE OF ILLINOIS JOSE COUNTY OF

I, Simulated by an and for said County in the State aforesaid, DO HEREBY CERTIFY that South like personally known to me to be the Manager/Chief Executive Officer of NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, appeared before me this day of the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein

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S SESSION SERVINGS SERV

Notary Public

(SEAL)

set forth.

icgal Description

LOT 10 (EXCEPT THE NORTH 12.5 FEET THEREOF) AND ALL OF LOT 11 IN BLOCK 109 OF EDISON PARK, IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-36-104-034

Address of Property: 7026 N. Overhill, Chicago, IL 60631