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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

CST 971494

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of APRIL 24, 1995, given by SHELTON PARKER AND ANNIE PARKER, HIS WIFE, IN JOINT TENANCY to secure payment \$ 35,000.00, in favor of Chase Manhattan Bank USA, National Association f/k/a Chemical Bank, N.A., and recorded as Document #(S) 95310419, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 20-19-105-019 AVENUE

Property Address: 6337 SOUTH HAMILTON CHICAGE, IL. 60636

Signed this 17TH day of JUNE, 1997

In the presence of:

STEPHANIE BECKES

JOHN W. KINCAID

Chase Manhattan Bank USA, National Association

By: THERESA SHEPHERD, Officer

By: CHRISTOPHER LAVELLE, Officer

State of Ohio)) SS. County of Cuyahoga)

Before me, a Notary Public in and for said county, personally appeared the above-name Chase Manhattan Bank USA, National Association, by THERESA SHEPHERD, Officer and CHRISTOPHER LAVELLE, Officer, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said Chase Manhattan Bank USA, National Association.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 17TH day of JUNE, 1997.

Notary Public

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Cook County Recorder

43.50

LOT 21 IN BLOCK 11 IN SOUTH LYNNE BEING VAIL'S SUBDIVISION OF NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COOK COUNTY

CLERK'S OFFICE

CITY SUBURBAN TITLE
SERVICES COMPANY
1000 Skokie Blvd.
Wilmette, Illinois 60091

Clerk's Office