## UNOFFICIAL COPY 42177 Page 1 of

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Prepared by and return to: Sherene L. Bracho Specialized Mortgage Services, Inc. 17341 Southwest 18th Street Miramar, FL 33029 (954) 441-8196

Loan Number: 17164201 ANT (\$150 Pr. 101 1985 AL - 15 14:40; 12 Propertionally by Margar 30. (

### ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 13th day of November, 1997, from OCWEN FEDERAL BANK FSB, whose address is 1667 Palm Beach Lakes Blvd., The Forum, West Palm Beach, Florida 33401 ("Assignor") to OCWEN FINANCIAL SERVICES, INC., whose address is 1665 Palm Beach Lakes Blvd., The Forum, Suite 105, West Palm Beach, Florida 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns revever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein doly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: JADINE CHOU

Mortgagee: OCWEN FEDERAL BANK FSB

Document Date: 8/22/97 Date Recorded: 9/2/97

Document/Instrument/Entry Number: 97640505

PIN: 14-32-110-025-0000

Property Address: 2232 N. WAYNE AVENUE, CHICAGO, IL

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

This Assignment is made without recourse, representation or warranty.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this Clark's Office 13th day of November, 1997.

**OCWEN FEDERAL BANK FSB** 

BY:

NAME: Brian R. Hochella

TITLE: Manager, Document Control

STATE OF FLORIDA

)SS.

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COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 13th day of November, 1997, by Brian R. Hochella, the Manager, Document Control at Ocwen Federal Bank FSB, a federal sayings bank, on behalf of the bank. He is personally known to me.

Notary Signature

**ISEALI** 

Deborah A Vogel My Commission CC611716 Expires January 6, 2001

# UNOFFICIAL COPY

Property or Coot County Clerk's Office

### UNOFFICIAL COPTY42177 Page 2 at

5c341947 RECORD AND RETURN TO:

OCWEN FEDERAL BANK FSB

1855 PALM BEACH LAKES BLVD., #10C WEST PALM BEACH, FLORIDA 33401

Prepared by: OCHEN FEDERAL BANK FSB TWO TRANSAM PLAZA, STE. 450 DAKBROOK TERRACE, ILLINOIS 6

17184201

THIS IS TO CERTIFY THAT THIS IS A TR. E EXACT COPY OF THE ORIGINAL DOC.

TICOR TITLE INSURANCE COMPANY

EXHIBIT "A"

THIS MORTGAGE ("Security Instrument") is given on AUGUST 22, 1997 JADINE CHOU

. The mortgagor is

("Borrower"). This Security Instrument is given to OCWEN FEDERAL BANK FSB

THE UNITED STATES OF AMERICA which is organized and existing under the laws of

address is 1350 16TH STREET FORT LEE, NEW JERSEY 07024

("Lender"). Borrower owes Lender the principal sum of FOUR HUNDRED FIFTY SIX THOUSAND TWENTY TIVE AND 00/100

456,025.00 Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's evenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, gran and convey to Lender the following described property located in COOK
LOT 39 IN BLOCK 5 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN

SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 32, TWONSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-32-110-025

(FR(IL) 196081

Parcel ID #:

2232 N. WAYNE AVENUE , CHICAGO which has the address of

[Street, City].

Illinois 60614

(Zip Code) ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM

Amended 8/96

INSTRUMENT Form 3014 9/90

VMP MORTGAGE FORMS - (800)521-7291

DPS 1089

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Property of Coot County Clert's Office