

Prepared by and return to:
Sherene L. Bracho
Specialized Mortgage Services, Inc.
17341 Southwest 18th Street
Miramar, FL 33029
(954) 441-8196

ASSIGNMENT OF MORTGAGE
ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 13th day of November, 1997, from OCWEN FEDERAL BANK FSB, whose address is 1667 Palm Beach Lakes Blvd., The Forum, West Palm Beach, Florida 33401 ("Assignor") to OCWEN FINANCIAL SERVICES, INC., whose address is 1665 Palm Beach Lakes Blvd., The Forum, Suite 105, West Palm Beach, Florida 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns, together, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: OTIS J. PEOPLES
Mortgagee: OCWEN FEDERAL BANK FSB
Document Date: 8/29/97
Date Recorded: 9/12/97
Document/Instrument/Entry Number: 97675330
PIN: 10-24-101-025
Property Address: 1201 FOWLER AVENUE, EVANSTON, IL

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

This Assignment is made without recourse, representation or warranty.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 13th day of November, 1997.

OCWEN FEDERAL BANK FSB

BY: Brian R. Hochella

NAME: Brian R. Hochella

TITLE: Manager, Document Control

STATE OF FLORIDA)


) SS.

COUNTY OF PALM BEACH)

The foregoing instrument was acknowledged before me this 13th day of November, 1997, by Brian R. Hochella, the Manager, Document Control at Ocwen Federal Bank FSB, a federal savings bank, on behalf of the bank. He is personally known to me.

Deborah A. Vogel
Notary Signature

[SEAL]

 Deborah A. Vogel
My Commission CC611716
Expires January 8, 2001

S-120
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21-20
YES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COPY

I hereby certify that this represents a true and correct copy of this instrument.

J Overstreet

RECORD AND RETURN TO:
OCWEN FEDERAL BANK FSB

1855 PALM BEACH LAKES BLVD., #10C
WEST PALM BEACH, FLORIDA 33401

Prepared by:
OCWEN FEDERAL BANK FSB
TWO TRANSAM PLAZA SUITE 450
DARBROOK TERRACE, IL 60181

0017181249

EXHIBIT "A"

THIS MORTGAGE ("Security Instrument") is given on AUGUST 29, 1997 . The mortgagor is OTIS J. PEOPLES, MARRIED TO DONETTA K. PEOPLES

("Borrower"). This Security Instrument is given to OCWEN FEDERAL BANK FSB

which is organized and existing under the laws of THE UNITED STATES OF AMERICA , and whose address is 1350 16TH STREET

FORT LEE, NEW JERSEY 07024 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED THIRTEEN THOUSAND SIX HUNDRED AND 00/100 Dollars (U.S. \$ 113,600.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 13 AND THE SOUTH 3 FEET OF LOT 14 IN BLOCK 2 IN PITNER AND SON'S THIRD ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-24-101-025

Parcel ID #: which has the address of 1201 FOWLER AVENUE , EVANSTON (Street, City), Illinois 60202 (Zip Code) ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 8/96

Initials: [Handwritten initials] -BR(IL) 1989

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