3UNOFFICIAL COPM942199 Page 1 of FMG #: 0057331966 1040/0178 47 002 1997-12-15 15:54:43 NAME: KEVIN R TURNER Cook County Recorder 25.50 P/O DATE: 11/18/1997 AFTER RECORDING, FORWARD TO: TICOR TITLE INSURANCE 9524 CICERO AVENUE OAK LAWN, IL 60453 THIS INSTRUMENT PREPA MICHAEL T. TOWNSEND FLEET MORTGAGE GROUP, 11200 W PARKLAND AVE DEPT MILWAUKEE, WI 53224 Tax Parcel #: 24-05-227-051 RELEASE OF MORTGAGE THIS CERTIFIES that a pertain mortgage executed by KEVIN R TURNER AND MARCIA I TURNER, HUSBAND AND WIFE to WEST PENN FINANCIAL SERVICES CENTER, INC. 19 97, and recorded on 04/04/1997 dated March 21st __ in Mortgage Record , and or Instrument # <u>97-23</u>6875 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: 20 MARY CLOSES SEE ATTACHED FOR LEGAL DESCRIPTION

5743 W 90TH ST OAK LAWN, IL 60453

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of November

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

HICKMAN Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0057331966 NAME: KEVIN R TURNER P/O DATE: 11/18/1997

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of November 19_97, personally appeared DARLENE HICKMAN the

MORTGAGE OFFICER

of

FLEET MORTGAGE CORP.

F/K/A FUTET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 10/17/1999

Notary Public

KLARA KOLODISH

MARY LEMAY
NOTARY PUBLIC STATE (JF.) IISCONSIN
MY COMMISSION EXPIRES AP IL 26, 1998

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LEGAL DESCRIPTION

Lot Two (2) in Poivin's W. 90th Street Resubdivision of Lots 13, 14 and 15 in Frank Delugach's James Highlands being a Subdivision of the South Half of the South Half of the Northeast Quarter (except that part lying East of the West line of the East 22 acres of said South Half of the Northeast Quarter) of Section 5, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

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