THIS DOCUMENT PREPARED BY:

Joel Goldman, Esq.
3701 Algonquin Rd., #310
Rolling Meadows, IL 60008

4691/0140 DB 0D1 1997-12-15 16:17:17 Cook County Recorder 27.50

#### MODIFICATION OF DISCLOSURE STATEMENT AND AGREEMENT AND MORTGAGE

a. By that certain Mortgage (the "Mortgage") dated December 6, 1993 by and between Borrower and Lender, as Mortgagee, recorded on the 12th day of January, 1994, as Document No. 94-040267 with the Recorder of Deeds of Cook County, Illinois, the Borrower mortgaged to Lender that certain real property located in Cook County, Illinois, legally described as follows:

PARCEL 1: UNIT 2-8 IN THE COUNTRY HOMES AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PLAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, KANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87345183, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS AS DOCUMENT NO. 87345783, IN COOK COUNTY, ILLINOIS.

NETCO INC.

415 N. LaSalle, Ste. 407

PIN: 03-16-400-005 Chicago, IL 60610 EC 140 275

Address: 2032 Stillwater Rd., Arlington Hts., IL 60004

Property of Coot County Clerk's Office

The Mortgage secures the Disclosure Statement and Agreement (the "Disclosure Statement") of even date establishing a line of credit in the amount of \$15,000.00.

- b. Borrower wishes to increase the total amount of indebtedness allowed under the line of credit and the amount secured by the said Mortgage, and Lender agrees to this modification with respect to the line of credit limit and mortgage amount.
- c. Borrower also wishes to modify the margin requirement in the Disclosure Statement and Mortgage for the adjustment of the ANNUAL PERCENTAGE RATE.
- d. The Disclosure Statement and Mortgage are hereby modified and amended as follows:
  - 1. The grant set forth in the Mortgage is made for the purpose of securing, and shall secure payment of the Disclosure Statement with interest thereon, according to its terms, per a credit limit of \$26,200.00, as well as payment by Borrower of all sums due and owing under and performance of all obligations set forth in the Disclosure Statement and this Modification, and satisfaction and performance by Borrower of each and every obligation and agreement of Borrower set forth in the Disclosure Statement, Mortgage or this Modification.
  - 2. The credit limit as set forth in the Disclosure Statement is increased to \$26,200.00.
  - 3. The margin requirement which appears in the Disclosure Statement and Mortgage shall be 1.00%, so that the "ANNUAL PERCENTAGE RATE may adjust semi-annually and will be 1.00 percentage points above the base rate," all effective with the next change date under this loan.
  - 4. All other terms, except as modified and amended by this Modification, are confirmed and ratified and all provisions thereof in

Page 2 of 4

Proporty of Coop County Clerk's Office

the Disclosure Statement and Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Modification of Disclosure Statement and Agreement and Mortgage on the date first set forth above.

LENDER:

PREFERRED SERVICE CREDIT UNION, an Illinois corporation

BY:

Attest:

BORROWER:

LUCÍA DOYLE

Of Ciseal)

Office

Office

<u> St</u> -

Property of Cook County Clerk's Office

STATE OF ILLINOIS

SS

COUNTY OF C O O K )

### ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LUCIA DOYLE, an unmarried woman, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this land day of land of livered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

(SEAL)

OFFICIAL SEAL

KELLY K NORTON

NOTATIVE PUBLIC, STATE OF ILLINOIS

NOTATIVE OF ILLINOIS

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Temes A Roche and Long Peddical personally known to me to be the President and Secretary of PREFERRED, SERVICE CREDIT UNION, an Illinois corporation, appeared before me this 33rd day of the president of the foregoing instrument as the free and voluntary act of PREFERRED SERVICE CREDIT UNION, and that said action has been duly authorized by the said PREFERRED SERVICE CREDIT UNION.

Notary Public

(Seal)

OFFICIAL SEAL
KELLY K NORTON

HOTARY PUBLIC, STATE OF ILLINOIS HE CONTROL OF THE CONTROL OF THE

Property of County Clerk's Office