

RETURN TO: BOX 44
CALUMET FEDERAL SAVINGS & LOAN ASSOCIATION
1350 EAST SIDLEY BLVD.
DOLTON, IL 60419

UNOFFICIAL COPY 43482

Full Satisfaction And Release of Mortgage

M72 2012407

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. 041003686-2
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MIGUEL ROJO, DIVORCED NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

26TH day of NOVEMBER A.D. 19 91, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 91 624 794, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. n/a, to

the premises therein described, as follows, to-wit:

LOT 21 IN AVENUE HOMES SUBDIVISION PHASE 5 BEING A SUBDIVISION OF LOTS 1 TO 17, BOTH INCLUSIVE, IN BLOCK 34 IN WHITFORD'S PART OF SOUTH CHICAGO, A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE SOUTH CHICAGO SOUTHERN RAILROAD, (EXCEPT THE DESIGNATED STREETS OR ALLEYS ON THE NORTH AND WEST SIDES OF THIS TRACT, AND EXCEPT THAT PART FALLING IN WHITFORD'S SUBDIVISION AFORESAID) ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS KNOWN AS: 11722 SOUTH AVENUE J; CHICAGO, IL 60617

TAX ID. NO. 26-20-127-021-0000 VOL. 302

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

2
Bot

UNOFFICIAL COPY

97943482

Page 1 of 2

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

31ST

day of

OCTOBER

A.D., 19 97

ATTEST:

SUSAN M. LINKUS

Secretary

By

CAROLE J. LEWIS

President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I, PATRICIA A. KRENCEL

the undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

CAROLE J. LEWIS

personally known to me to be the

President of

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, and SUSAN M. LINKUS

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

31ST

day of

OCTOBER

A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY:

SHARON GRIGUTIS

CALUMET FEDERAL SAVINGS & LOAN ASSOC.

1350 EAST SIBLEY BLVD.

DOLTON, IL 60419

