

UNOFFICIAL COPY

When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 33070
 LOUISVILLE, KY 40232-9801
 Loan No.: 0000090078186/FAP/THAS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MICHAEL A. EHAS AND JANET EHAS, F/K/A/ AS JANET L. *
 Mortgagee: SEARS MORTGAGE CORPORATION
 Prop Addr: 544 AUDREY LANE
 WHEELING IL 60090
 Date Recorded: 08/21/92
 State: ILLINOIS City/County: COOK
 Date of Mortgage: 08/25/92 Book:
 Loan Amount: 55,900 Page:
 Document#: 92668509
 PIN No.: 03-10-406-020

Previously Assigned: NONE
 Recorded Date: _____ Book: _____ Page: _____
 Brief description of statement of location of Mortgage Premises.

THE COUNTY OF COOK, IL
 * HIGGS, HIS WIFE

Dated: NOVEMBER 20, 1997
 PNC MORTGAGE CORP. OF AMERICA
 F/K/A SEARS MORTGAGE CORPORATION

By: Kathy M Granger
 Kathy M. Granger
 Second Vice President

M. [Signature]
 Attest:



SV
 P3
 N-
 MY

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When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 33000
 LOUISVILLE, KY 40232-9801
 Loan No.: 0000090078186/P22/2HAS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40232-9801

On this NOVEMBER 20, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Larry D. Savill
 Notary Public

PREPARED BY:
 HEATHER S. BAXTER
 539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
 Larry D. Savill
 Kentucky State-at-Large
 My Commission Expires April 18, 2000

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