

Record and Return to:

Source One Mortgage Services Corporation  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Attn: Acquisitions 516

**UNOFFICIAL COPY**

97943649

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11/11/93 11:13  
11/11/93 11:13

Document Prepared by:  
Jessica Hagemann  
The Adair Advisory Group, Inc.  
4901 LBJ Freeway, Suite 100  
Dallas, TX 75244

FNMA 118019125 RC397 1121555118

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

### Assignment of Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That SOURCE ONE MORTGAGE SERVICES CORPORATION, F/K/A, FIREMAN'S FUND MORTGAGE CORPORATION, F/K/A, MANUFACTURERS HANOVER MORTGAGE CORPORATION, A DELAWARE CORPORATION, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by JOHN MAVRAGANIS AND ENZA MAVRAGANIS, HUSBAND AND WIFE AS JOINT TENANTS, ("Borrower(s)"), and secured by a Mortgage on 7/1/93 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Record of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, CAPSTEAD INC., A DELAWARE CORPORATION, ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 7/14/93  
PIN No.: 011000151310

Book: 392

Instrument: 93-542989

Beneficiary: EMPIRE OF AMERICA REALTY CREDIT CORP., A NEW YORK CORPORATION

Property Address: 878 CARRIAGE LN PALATINE, IL 60074

Legal Description: See Exhibit 'A'

R202977



0654166370

Assignor Address:

Source One Mortgage Services Corporation, f/k/a, Fireman's Fund Mortgage Corporation, f/k/a, Manufacturers Hanover Mortgage Corporation, a Delaware Corporation  
27555 Farmington Rd  
Farmington Hills, MI 48334

Assignee Address:

Capstead Inc., a Delaware Corporation  
2711 N. Haskell Ave., Suite 900  
Dallas, TX 75204

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C-13  
N-11  
M-10*

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### Assignment of Mortgage

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of February, 1997

SOURCE ONE MORTGAGE SERVICES CORPORATION, F/K/A, FIREMAN'S FUND MORTGAGE CORPORATION, F/K/A, MANUFACTURERS HANOVER MORTGAGE

*Paul Anselmo*

By: Paul Anselmo, Vice President

STATE OF TEXAS )

) ss.

*Kyle Keller*

Attest: By: Kyle Keller, Vice President

COUNTY OF DALLAS

Before me, Carla Masters, on this the 1st day of February, 1997, personally appeared Paul Anselmo, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of SOURCE ONE MORTGAGE SERVICES CORPORATION, F/K/A, FIREMAN'S FUND MORTGAGE CORPORATION, F/K/A, MANUFACTURERS HANOVER MORTGAGE CORPORATION, A DELAWARE CORPORATION, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

*Carla Masters*

Carla Masters

Assignor Address:

Source One Mortgage Services Corporation, f/k/a, Fireman's Fund Mortgage Corporation, f/k/a, Manufacturers Hanover Mortgage Corporation, a Delaware Corporation  
27555 Farmington Rd  
Farmington Hills, MI 48334



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Assignee Address:

Capstead Inc., a Delaware Corporation  
2711 N. Haskell Ave., Suite 900  
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## Exhibit 'A'

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UNIT 1745-8 IN KINGSFROCKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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