

Record and Return to:

Source One Mortgage Services Corporation  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Attn: Acquisitions 516

UNOFFICIAL COPY 77943678

Page 1 of 1  
01/13/94  
11:51

Document Prepared by:

Jessica Hagermann  
The Adair Advisory Group, Inc  
4901 LBJ Freeway, Suite 100  
Dallas, TX 75244

269314

FNMA

104122192

RC397

1661630637

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

### Assignment of Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That SOURCE ONE MORTGAGE SERVICES CORPORATION, F/K/A, FIREMAN'S FUND MORTGAGE CORPORATION, F/K/A, MANUFACTURERS HANOVER MORTGAGE CORPORATION, A DELAWARE CORPORATION, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by JAMES P. PUTMAN, SR. AND DORIS A. PUTMAN, HUSBAND AND WIFE, ("Borrower(s)"), and secured by a Mortgage on 1/11/94 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, CAPSTEAD INC., A DELAWARE CORPORATION, ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 1/13/94  
PIN No.: 171100556000

Document: 94 040913

Beneficiary: SOURCE ONE MORTGAGE SERVICES CORPORATION

Property Address: 435 GINGER LN ELGIN, IL 60120

Legal Description: See Exhibit 'A'

9782833



0654059609

Assignor Address:

Source One Mortgage Services Corporation, f/k/a, Fireman's Fund Mortgage Corporation, f/k/a, Manufacturers Hanover Mortgage Corporation, a Delaware Corporation  
27555 Farmington Rd  
Farmington Hills, MI 48334

Assignee Address:

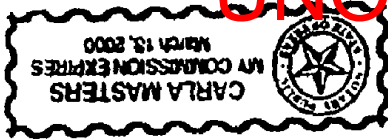
Capstead Inc., a Delaware Corporation  
2711 N. Haskell Ave., Suite 900  
Dallas, TX 75204

Handwritten notes: S-413, 10/13/94, 10/13/94, 10/13/94

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Assignee Address:  
Captured Inc., a Delaware Corporation  
2711 N. Haskell Ave., Suite 900  
Dallas, TX 75204

Assignor Address:  
Source One Mortgage Services Corporation, f/k/a, Fireman's Fund Mortgage Corporation, f/k/a, Manufacturers Hanover Mortgage Corporation, a Delaware Corporation  
2755 Farmington Rd  
Farmington Hills, MI 48334

0654059609



*Carla Masters*  
Carla Masters

WITNESS my hand and official seal.

Before me, Carla Masters, on this the 1st day of February, 1997, personally appeared Paul Anselmo, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of SOURCE ONE MORTGAGE SERVICES CORPORATION, F/K/A, FIREMAN'S FUND MORTGAGE CORPORATION, F/K/A, MANUFACTURERS HANOVER MORTGAGE CORPORATION, A DELAWARE CORPORATION, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

Witness By: Kyle Keller, Vice President

By: Paul Anselmo, Vice President

SOURCE ONE MORTGAGE SERVICES CORPORATION, F/K/A, FIREMAN'S FUND MORTGAGE CORPORATION, F/K/A, MANUFACTURERS HANOVER MORTGAGE

COUNTY OF DALLAS

STATE OF TEXAS

)  
) ss  
)

Executed this the 1st day of February, 1997.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Assignment of Mortgage

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The Adair Advisory Group, Inc.  
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THE WESTERLY 135 FEET (AS MEASURED ALONG THE SOUTHERLY LINE THEREOF AND A LINE AT RIGHT ANGLES THERETO) OF LOT 83 OF COUNTRY TRAILS SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1990 AS DOCUMENT 90423641 IN COOK COUNTY, ILLINOIS.

269314 FMMA 104122192 RC397 0654059609 1661630637

**Exhibit 'A'**

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