

# UNOFFICIAL COPY

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4710/0058 14 001 1997-12-16 09:20:47  
Cook County Recorder 23.50

Prepared By:  
Cindy Delaaca  
The Money Store  
3464 El Camino Ave., Suite 145  
Sacramento, CA 95821

~~Record and Return to:  
The Money Store  
Document Recording  
3464 El Camino Ave., Suite 145  
Sacramento, CA 95821~~

Recording requested by:

AFTER RECORDING RETURN TO  
S.M.I. / ATTN: Sherry Doza  
P.O. Box 640817  
Houston, TX 77254-0817  
73342206 Job #545\_9702  
IL / COOK

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODEL., INC.** 100217  
officed at 3943 W. OAKTON SKOKIE IL, 60076  
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors  
and assigns, the following mortgage(s)/deed(s) of trust owned by  
**HOMEMAKERS REMODEL., INC.** 100217  
on real estate located in **COOK** County, State of **ILLINOIS**  
and more particularly described as follows:  
**SEE ATTACHED RIDER FOR LEGAL DESCRIPTION**

A certain mortgage/deed of trust made by  
**MARTIN A. CIPICH**  
**AND ELIZABETH J. CIPICH, AS JOINT TENANTS**  
dated 2/27/97 in the amount of \$ 10,363.75 recorded in Book  
Page                      **CONCURRENTLY** together with the Retail Installment Contract/Security Agreement  
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 27th day of  
FEBRUARY, 1997

HOMEMAKERS REMODEL., INC. 100217  
Name of Contractor

By: [Signature]  
Title: PRESIDENT

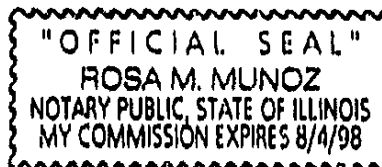
STATE OF ILLINOIS  
COUNTY OF COOK

On 2-27-97, before me, **THE UNDERSIGNED**  
Notary Public, personally appeared **STEVE DENIC**  
**THE PRESIDENT**

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Notary Public



Rev. 10/16/96 DPS 7682

15-YES  
P-2  
N-NO  
M-YES

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## RIDER - LEGAL DESCRIPTION

LOT 19 IN H. F. W. SCHULTZ FIRST SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 2 AND 8 IN THE SUBDIVISION OF (EXCEPT THE WEST 30 ACRES THEREOF) THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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30-31-415-007

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