

Prepared By:
Cindy Delasco
The Money Store
3464 El Camino Ave., Suite 145
Sacramento, CA 95821

Recording requested by:
AFTER RECORDING RETURN TO
S.M.I. / ATTN: Sherry Doza
P.O. Box 540817
Houston, TX 77254-0817
73340606 Job #545_0702

IL / COOK

Document No. 97943281

#

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC.** 100217
officed at 3943 W. DAKTON SKOKIE IL, 60076
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors
and assigns, the following mortgage(s)/deed(s) of trust owned by
HOMEMAKERS REMODELING, INC. 100217
on real estate located in **COOK** County, State of **ILLINOIS**
and more particularly described as follows:
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by
LINDA HARDING

dated **4.22.97** in the amount of \$ **7,888.00** recorded in Book
Page **CONCURRENTLY** together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this **27th** day of
APRIL, 1997

HOMEMAKERS REMODELING, INC. 100217
Name of Contractor

By: [Signature]
Title: **PRESIDENT**

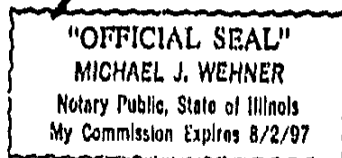
STATE OF **ILLINOIS**
COUNTY OF **COOK**

On **4.22.97**, before me, **THE UNDERSIGNED**
Notary Public, personally appeared **STEVE DENIC**

THE PRESIDENT
personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]
Notary Public



Rev. 10/16/96 DIPS 7682



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P-2
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M-188

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RIDER - LEGAL DESCRIPTION

LOT 20 IN BLOCK 3 IN APPLE TREE OF HAZEL CREST, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1970 AS DOCUMENT NUMBER 21244460, IN COOK COUNTY, ILLINOIS.

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28-26-309-020

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