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97944477 Fage 1 of

4700/0119 50 001 1997 12-16 13:70:17 Cook Counts Recorder 3.56

When Recorded Return to:

The Mortgage Team, Inc. 6855 South Havan's Freet, Suite 400 Englowood, Colorado 80112

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RE	CBIVED, the under Mortgage Co	ersigned tereby gro	ants, assigns, and t	nunsfers to:	
18400 Von	Karman, ste l	000, 17v255,	CA 92612		
	rest under that cert				فاستهوروا مشد در وسيفنگ الاستراسة ۱۳۷۵ سالا
				ONNA HOLSTA, Augustee, and recorder	
				gagee, and recorder Page lescribing land there	
Records in the Co	ounty Recorders Of	fice of COOK Cor	unty, 12128'918, d	lescribing land there	ein us:

LOT 35 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 36 IN BLOCK I IN HEGWISCH FIRST ADDITION TO HEGWISCH, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION TOWNSHIP 37 NORTH, RANGE 15, BAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 165 TEST THEREOF AND EXCEPT THE WEST 165.88 FBET), IN COOK COUNTY, ILLINOIS.

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Together such the note therein described or referred to, the money due and to become due thereon with interest, and all rights recrued or to accuse under said Mortgage.

THE MORTGAGE TEAM, INC.

By_ <u>_/</u>	1.1.	116.00	2/_1	16.60	Attest: AMZ I E GRANT	Louis
KIMB	BRLY	DUNBAR	70	Vice President	AMZ I K 'GRANT	Asst: Secro
		,		Y		

State of COLORADO County of AKAPAHOR

This	instrument	Was	acknowledge	i keinte	me	on	SEPTMEBER 30	<u>, 1997</u> ,	by
KIN	BERLY DU	IRAH			_4	HIK	AMZIK GRANT		us
	Vice	Presi	dent and Asst.	Secretary	Sir'	THE	AMZLE GRANT MORTGAGE TEAM, INC.		

(Seal)



Noury Public GINA STRICKLER
MY COALSSION EXPIRES: 12-31-99

Property of Coot County Clark's Office