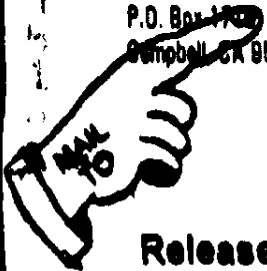


UNOFFICIAL COPY

97944516 Page 1 of 2

4712/0006 53 001 1997-12-16 08:58:35
Cook County Recorder 23.50

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 1710
Campbell CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Original Mortgagor: ROMAN J. SAWICKI, JOZEFA SAWICKI
Recorded in Cook County, Illinois, on 11/21/96 as Instrument # 98890637
Tax ID: 03-02-201-033

Date of mortgage: 11/18/96 Amount of mortgage: \$249000.00 Address: 280-282 Prairieview Lane Wheeling, IL 60090
SEE ATTACHED LEGAL DESCRIPTION.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/06/97
Avondale Federal Savings Bank, as Attorney-in-Fact
for LaSalle National Bank, as Trustee

BY: Tina L. Perez
Tina L. Perez
Vice President

Wayne E. Biver
Attest: Wayne E. Biver
Vice President

State of IL
County of Cook

On 11/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Tina L. Perez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avondale Federal Savings Bank, as Attorney-in-Fact, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Avondale Federal Savings Bank, as Attorney-in-Fact.

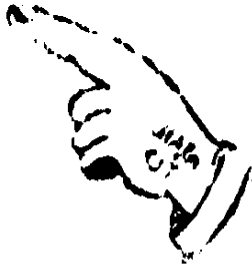
Tracy L. Zingen
Notary:
My Commission Expires 8-7-2001



Prepared by: R. S. Stone
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-8888
LN# 0978097825
FINAL RECON.IL 90572 Inv: 2 1 11/06/97 15:41:50 12-031 IL Cook 21:4 70

S.Y
P.G
N.-
M.Y
A.V

UNOFFICIAL COPY



Property of Cook County Clerk's Office

Loan # 0979097425

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97944516

Name # Sawicki

Box # 21

ALTA Commitment
Schedule C

File No.: C101268

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 280-282 OF THAT PART OF AREA 5 IN LOT 2 OF "EQUESTRIAN GROVE SUBDIVISION" BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995, AS DOCUMENT NO. 95761584, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 21 DEGREES 50 MINUTES 00 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 2 A DISTANCE OF 25.65 FEET; THENCE SOUTH 68 DEGREES 10 MINUTES 00 SECONDS WEST A DISTANCE OF 20.00 TO THE NORTHEASTERLY CORNER OF SAID AREA 5, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 22 DEGREES 5 MINUTES 02 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID AREA 5 A DISTANCE OF 28.33 FEET; THENCE 67 DEGREES 54 MINUTES 58 SECONDS WEST PARALLEL WITH THE NORTHWESTERLY LINE OF SAID AREA 5 A DISTANCE OF 70.00 FEET TO THE SOUTHWESTERLY LINE OF SAID AREA 5; THENCE NORTH 22 DEGREES 5 MINUTES 02 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID AREA 5 A DISTANCE OF 28.33 FEET TO THE NORTHWESTERLY CORNER OF SAID AREA 5; THENCE NORTH 67 DEGREES 54 MINUTES 58 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF SAID AREA 5 A DISTANCE OF 70.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96487202 AND AMENDED BY DOCUMENT NUMBER 96518791 RECORDED JULY 8, 1996

Cook County Clerk's Office

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