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4712/0042 53 001 1997-12-16 10:10:02 Cook County Recorder 23.50

Recording Requested by J Return To: Peoile Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indestructions secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgages: NORWEST MORTGAGE, INC.

Original Mortpagor: MICHAEL D. GMYTH LYNN E. SMITH

Recorded in Cook County, Illinois, on 12/28/95 as Instrument # 95-904421

Tax 10: 07-30-202-007

Date of mortgage: 12/27/95 Amount of mortgage: +135850.00 Address: 8001 Kensington Lane, Hanover Park, II 60103 LOT 7 IN BLOCK 49 IN HANOVER HIGHLANDS UNIT %5. 7, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 GF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, ELIST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1987 AS DOCUMENT NUMEER 20295108 IN COOK COUNTY, ILLINDIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/03/97

NORWEST MORTGAGE INC., a California corporation

Formarly Known As Norwest Mortgage, Inc., A Minnesote Corporation

Suzie Garza

Vice President

Attest: Marlene Con Gy Assistant Secretary

State of California

County of Santa Clara

On 12/03/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act end deed of NORWEST MORTGAGE INC., a California co-poration.

Notary: Kim Gorman

My Commission Expires Dec. 05, 1997

KIM GORMAN
Comm #1010872
Comm #1010872
SANIA CLARA COUNTY OF COMM Expres Doc 5, 1807

Prepared by: A. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3330363 P.I.F.: 11/05/97

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