

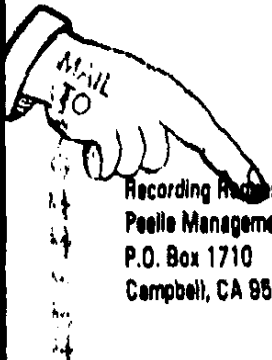
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Cook County Recorder 23.50



Recording Requested by / Return To:  
Pelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgage: PLATINUM HOME MORTGAGE CORPORATION

Original Mortgagor: GLENFORD SMITH

Recorded in Cook County, Illinois, on 09/19/96 as Instrument # 98716920

Tax ID: 10-13-118-012-0000

Date of mortgage: 09/04/96 Amount of mortgage: \$142332.00 Address: 1829 Hartrey Avenue, Evanston, IL 60201

THE SOUTH 1/2 OF LOT 14 AND ALL OF THE LOT 15 IN BLOCK 4 IN J.S. HOVLAND EVANSTON SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/03/97

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

By:

Suzie Garza  
Vice President

Attest: Marlene Conley  
Assistant Secretary

State of California

County of Santa Clara

On 12/03/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

Notary: Kim Gorman  
My Commission Expires Dec. 05, 1997



Prepared by: R. S. Stone  
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-8888  
LN# 3558105 P.I.F.: 11/10/97  
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