

SAS A Div of Intercounty S150007C AM UNCE A

PREPARED BY

ADVANTAGE MORTGAGE CORPORATION

25 S. WASHINGTON STREET #100
NAPERVILLE, ILLINOIS 60540
AND WHEN RECORDED MAIL TO

NAME ADVANTAGE MORTGAGE CORPORATION

ADDRESS 25 S. WASHINGTON STREET #100
CITY &
STATE NAPERVILLE, ILLINOIS 60540

Loan # 8465544

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Crossland Mortgage Corp. .

all the rights, title and interest of undersigned in and to that Real Estate Mortgage dated December 10th, 1997 executed by TONY J. JACKSON, MARRIED TO MARILYN JACKSON

to ADVANTAGE MORTGAGE CORPORATION

a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is

25 S. WASHINGTON STREET #100, NAPERVILLE, ILLINOIS 60540

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

THE SOUTH 49.5 FEET OF LOT 9, IN BLOCK 6, IN BARNUM GROVE SUBDIVISION OF THE SOUTH 42.7 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97944762

ITEM # 20-21-216 007

WARD #

ALSO KNOWN AS: 6615 SOUTH YALE AVENUE, CHICAGO, ILLINOIS 60621

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOAN# : 8465544

STATE OF
COUNTY OF

On December 10, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JEFFREY J. HARRIS known to me to be the PRESIDENT and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County Will
My Commission Expires 1-22-2000

ADVANTAGE MORTGAGE CORPORATION

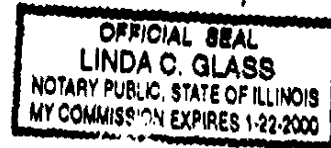
[Signature]
By: JEFFREY J. HARRIS
Its: PRESIDENT

By:
Its:

Witness:
[Signature]

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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