

97944976

When recorded return to:  
Banc One Mortgage Corp  
Document Follow Up #IN 1-1030  
132 E. Washington St. #302  
Indianapolis, IN 46204

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 0730 12/16/97 10:27:00  
#1959 : CG \*-97-944976  
COOK COUNTY RECORDER

Loan Number: 59295832

(Space above this line for recording data)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **MORTGAGE SQUARE, INC** having its principal place of business at **5935 W MONTROSE AVE, CHICAGO, IL 60634** does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at **111 Monument Circle, Indianapolis, Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated **DECEMBER 5, 1997** and executed by **JAN BISKUP MARRIED TO ALICJA KRYCH and JAROSLAW BISKUP, AN UNMARRIED PERSON**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds Register of Title s **COOK** County on as document number **97944975** applicable to the property therein described as follows:

**LOT 6 IN BLOCK 4 IN A.T. MCINTOSH'S 44TH AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 1,2,7 AND 8 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **6414 S KILDARE AVE CHICAGO, IL 60629** PIN # **19-22-209-026**

As of this **5TH** day of **DECEMBER**, 1997.

Assignor: **MORTGAGE SQUARE, INC**

By: *Christopher Drabik*  
**PRESIDENT**

Attest:

Its: \_\_\_\_\_

State of **ILLINOIS**  
County of **COOK**

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **CHRISTOPHER DRABIK** respectively of **MORTGAGE SQUARE, INC** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth. Given under my hand and notary seal this **5TH** day of **DECEMBER** 1997.

*Notary Public*

**CHRISTOPHER DRABIK**  
**SMITHFIELD PAGEE**  
**NOTARY PUBLIC STATE OF ILLINOIS**  
**MY COMMISSION EXPIRES DEC. 26, 1998**

Instrument prepared by **BANC ONE MORTGAGE CORPORATION**

Intercounty Unit M S150534 CER

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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