

Prepared By:

UNOFFICIAL COPY 57944147

JULIE BERNA
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194

and When Recorded Mail To

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG
ILLINOIS 60194

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 601868812

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK

2800 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 9, 1997**
executed by **LOUIS J. BUFFARDI, A SINGLE PERSON**

to **HERITAGE BANK OF SCHAUMBURG**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1535 WEST SCHAUMBURG ROAD**
SCHAUMBURG, ILLINOIS 60194

and recorded in Book/Volume No.

No. **COOK**

hereinafter as follows:

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, page(s)

, as Document described

979-11146

Commonly known as **2702 NORTH SOUTHPORT AVENUE-A, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

HERITAGE BANK OF SCHAUMBURG

On DECEMBER 15, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Tina E. Methe
known to me to be the Assistant Vice President
and **Melinda Fiske**
known to me to be Assistant Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Tina E. Methe
Its: Assistant Vice President

By: Melinda Fiske
Its: Assistant Vice President

Witness: Julie Berna

Notary Public Kerry Bell
Cook County, Illinois
My Commission Expires April 4, 1998

"OFFICIAL SEAL"
Kerry Bell
Notary Public, State of Illinois
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

610 S30

14-29-302-159-1014

Property of Cook County

RIDER - LEGAL DESCRIPTION

UNIT 2700 "N" IN PARK LANE TOWNSHIP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREETS) IN JOSEPH B. SHEPPARDS SUBDIVISION OF BLOCK 45 IN SHEPPARDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 14; ALSO LOT 6 IN JOSEPH B. SHEPPARDS SUBDIVISION OF BLOCK 45, AFORESAID; ALSO LOTS 16 THROUGH 19 IN LEMCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEPPARDS ADDITION TO CHICAGO AFORESAID; ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEPPARDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 8828725, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PROPORTIONATE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.