AND AFTER RECORDING MAIL TO: KIMBERLY A. JOHNSON RELEASE PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE, ATTN: PAYOFFS MIAMISBURG, OH 45342 8514997 MICHAEL ANTONGIOVANNI FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by MICHAEL ANTONGIOVANNI AND JULIS ANN FORDUMENE ANN ANTONGIOVANNI. HIS WIFE to BANK UNITED OF TEATS FSB dated December , 19 93 , calling for the original principal sum of ______ dollars 1.5 116,400.00), and recorded in Mortgage Record _____ _ ,page_ or Instrument # _03018306 and and thereafter assigned to on in Book of the records in the office of the Recorder of COOK Page County, ILLINOIS __, more particularly described as follows, to wit: Tax Parcel No. 06-24-200-006 / 06-24-200-008 SEE ATTACHED FOR LEGAL DESCRIPTION is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this _10th _day of _November_____, 19 97 _. NATIONAL CITY MORTGAGE CO. SURVIVOR BY MERGER WITH INTEGRA MORTGAGE COMPANY Its SUPERVISOR Corporate Seal its IL REL

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UNOFFICIAL COPY 44293

3514997

MICHAEL ANTONGIOVANNI

State of OHIO)		
County of MONTGOMERY)		
Before me, the undersigned, a Nota 19 97, personally appeared ERIC	ary Public in and	for said County and State this	10th day of November and
19, personally appeared		, SUPERVISOR	
and			respectively, of
NATIONAL CITY MORTGAGE CO.			<u>, , , , , , , , , , , , , , , , , , , </u>
who as such office s for and on its	behalf acknowl	edged the execution of the fore	going instrument.
Witness my hand and Notarial Seal	1	•	
My commission expires:	·	Linkelia	Common
7		Notar Public KIMBERLY A. JOHNSON	
	Coop	Wash of Child	ROUTE TAR THINSE'S ANTE OF THE OF TH
		Clark	



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Loan No. 8514997 MICHAEL ANTONGIOVANNI

LEGAL	DESCRIPTION	

294 SHEFFIELD DRIVE #2 SCHAUMBURG IL 60193

UNIT 1903-2 IN HEATHERWOOD NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF PASQUINELLI'S SECOND ADDITION TO PEATHERWOOD ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXMIDIT "A" TO THE DECLARATION OF CONDOMINIUM RECIRDED AS DOCUMENT NUMBER \$3651405 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

TERE.

OF COOK COUNTY CLERK'S OFFICE

