UNOFFICIAL COPY7944317 FMG #: 0000011027 NAME: RICHARD GRIFFITH P/O DATE: 11/18/1997 AFTER RECORDING, FORWARD TO: INTEGRITY TITLE, INC. 2510 EAST DEMPSTER SUITE 110 DES PLAINES, IL 60016-THIS INSTRUMENT PREPARED BY: TRICHA MINTER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 20-31-40-50-18-00-00 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by RICHARD GRIFFITH AND ANNIE GRIFFITH HIS WIFE to A.L. GROOTEMAAT & SONS, INC. dated April 19th 19 73 , and recorded on 04/24/1973 in Mortgage Record . and or Instrument # 22 299 876 .Dage records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: LOTS 46 AND 47 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1, 2 AND 3 IN NEWMANN AND HART'S ADDITION TO ENGLEYOOD HEIGHTS, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ENCEPT THE WEST 10 ACRES THEREOF) IN COOK COUNTY, ILLINOIS. 2510 E. DEMPSTER STREET SUITE 110 8316 S MARSHFIELD DES PLAINES, IL 60016 CHICAGO, IL 60620 oun-20-31-4050018 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of December , 19 57 \*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. AS ATTORNEY IN FACT White the state of ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clark's Office

## UNOFFICIAL COP97944317 Earl Community

FMG #: 0000011027

NAME: RICHARD GRIFFITH P/O DATE: 11/18/1997

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 4th\_day of December 19 97, personally appeared LECIA JASINSKI

ASSISTANT SECRETARY

of

\*FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such officer for and on its behalf acknowledged/the execution of the foregoing instrument.

Witness my hand and Notarial Sea! My commission expires 05/28/2000

Of Coot County Clark's Office

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Report Jan Colling Clark's Office