

1055/0021 80 002 1997-12-16 11:23:30
Cook County Recorder 23.50

Prepared by
INGRID HOVEN
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610



COOK COUNTY
RECORDERS
JESSIE WHITE
BRIDGEVIEW OFFICE

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 040330

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7809 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 12, 1997**
executed by **DOUGLAS G. BARKER AND COLETTE C. BARKER, HUSBAND AND WIFE**
to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **500 SKOKIE BOULEVARD-SUITE 100**
NORTHBROOK, ILLINOIS 80082

and recorded in Book/Volume No.
No. **COOK**

County Records, State of
(See Reverse for Legal Description)

ILLINOIS
97945429

, as Document described

hereinafter as follows:

Commonly known as **1865 CHAMBERY COURT, WHEELING, ILLINOIS 80080**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On DECEMBER 12, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

TERRY A. MARKUS
known to me to be the **VICE PRESIDENT**

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Sharon M. Benet
Cook County,

My Commission Expires 1-30-99

Terry A. Markus
By: **TERRY A. MARKUS**
Its: **VICE PRESIDENT**

By:
Its: 2P

Witness:
Notary Public
Cook County
My Commission Expires 1/30/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 048

03-23-101-009

Property of Cook County Clerk's Office

LOT 28 IN AVALON-SIENNA UNIT 5, BEING A SUBDIVISION OF THOSE PARTS OF THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96-669,982, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION