

Prepared By:  
Laurie Livingston

Record and Return to:  
BancGroup Mortgage Corp.  
8075 W. 95<sup>th</sup> Street  
Hickory Hills, IL. 60457

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FIRST MIDWEST MORTGAGE**, all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 5, 1997**, and executed by **DONNA M. TAMBURRINO A SINGLE PERSON**, to **BANCGROUP MORTGAGE CORP.**,

a corporation organized under the laws of the State of **ILLINOIS** and whose principal place of business is **8075 W. 95<sup>TH</sup> STREET, HICKORY HILLS, IL. 60457**

and recorded in Liber  
State of

page(s)

County Records.

described hereinafter as follows:

**97945979**

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

By: Jeffrey Bartz

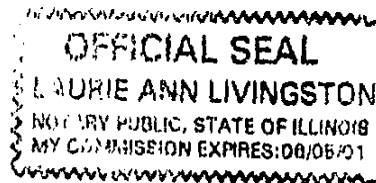
Its: Vice President

On 12/15/97 before me,  
the undersigned, a Notary Public in and for said  
County and State, personally appeared known to  
me to be JEFFREY BARTZ and  
known to me to be the VICE PRESIDENT of  
the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public

My Commission Expires:

COOK  
County,



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UNIT 301, IN VILLAGE GREENE CONDOMINIUM PHASE III AS DELINEATED ON A SURVEY OF LOT 1 IN BLOCK 27 IN ARTHUR T. MC INTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 33 FEET OF VACATED 118TH STREET LYING NORTH OF AND ADJOINING LOT 1 (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM MADE BY BANK OF HICKORY HILLS, AS TRUSTEE, UNDER TRUST AGREEMENT NUMBER 581 DATED AUGUST 21, 1976, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON APRIL 6, 1978 AS DOCUMENT 24392399 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PIN: 24-22-413-017-1009

commonly known as: 11804 S. Komensky, Unit #301, Alsip, IL 60658

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