UNOFFICIAL COPY

97-10976 Loan #: 97W110-488

Prepared By:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

And When Recorded Mail To:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI \ 58186 . DEPT-01 RECORDING

\$23.50

- . T#0009 TRAN 0738 12/16/97 12:01:00
- 42015 + CG ×-97~945027
- COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

97W110-488LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Fleet Mortgage Gozp.

Florence, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 1240 -97

executed by Jose F. Santana and Raquel Santana, husband and wife to ComCor Mortgage Corporation

97945026

a corporation organized under the laws of the State of Lillingth and whose principal place of business is 20510 Watertown Court

own Court Waukesha, WI 53186

, and recorded as Document No. . . . by the County Recorder of Deeds, State of described

hereinafter as follows:

See Legal Description on Reverse Side

P.I.N.: 29-30-122-017

Commonly known as:

16969 Bulger Hazel Crest, IL 60429

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said fleat Estate Mortunge.

STATE OF Wisconsin COUNTY OF Waykesha

On 1240 -97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Richard L. Oates & Patricia A. Franzen known to me to be the President & Secretary/Treas. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Waukesha County,
My Commission Expires: October 1, 2000

comcor mortgage corporation

By: Richard L. Oates

lts: President

Lawyers Title Insurance Corporation

By: Patricia A. Franzen
Secretary/Treasurer

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LOTS 47 AND 48 IN BLOCK 4 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH & OF THE NORTHWEST & OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST } OF THE SOUTHEAST } OF THE NORTHEAST & OF SECTION 25, ALSO THE EAST 16 FEET OF THE NORTHEAST OF ANGE 15.
THINOIS. I OF THE NORTHEAST I OF SECTION 25, BOTH IN TOWNSHIP 36 NORTH,

Contract of the second of the