UNOFFICIAL COPY 46521 Fage 1 of

早903/01日2-12-501-1997-12-15 14:40:28 Coek County Recorder

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

BOMC:583521 HSL#:5073450 INV/Pool: FHLM

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANC ONE MORTGAGE CORPORATION, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to HOMESIDE LENDING, INC., a Fiorida corporation, whose address is 7301 Baymeadows Way, Jacksonville, Fl 32256, its successors or assigns, (assigner). Said mortgage bearing the date 11/16/92, made by MARYLOU E KOEPPEN to BANC ONE MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 92979772 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:1059 DEERPATH CT #2C 10/31/97 WHEELING, IL 60090

03-03-100-054-1102, VOLUME

MARIA P. SANDOVAL COMM. #1056249 NO TARY PUBLIC - CALIFORNIA LCS MIGELES COUNTY

Ry Comm. Expires April 18, 1999

BANC ONE MORTGAGE CORPORATION

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me , by KEN ENGEL this 31st day of October, 1997 of BANC ONE MORTGAGE/CORPORATION

MARIA P. SANDOVAL

Notary Public

My commission expires:04/18/1999

on behalf of said CORPORATION.

Prepared by:

M.Hoy/NTC,420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152 BANC EN 103EN

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Property or Coot County Clert's Office

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EXHIBIT 'A'

PARCEL 1: UNIT 1-5-17-R-C-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COMMON COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24759029, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT G-1-5-17-R-C-2 APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE AFORESAID DECLARATION.

OF ID DEC

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