UNOFFICIAL COPY 46525 Figure of

4752/0115 12:001 1997-12:16 14:42:55 con Count Recorder 23.50

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

BOMC:583227 HSL#:5073420 INV/Pool: FHLM

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VIJUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANC ONE MORTGAGE CORPORATION, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to HOMESIDE LENDING, INC., a Florida corporation, whose address is 7301 Baymeadows Way, Jacksonville, Fl 32256, its successors or assigns, (assignee). Said mortgage bearing the date 11/04/92, made by ALFREDO CASTREJON & HUGOLINA MENEZ to BANC ONE MORTGAGE CORPORATION and recorded in the Recorder or Registra; of Titles of COOK County, Illinois in Book Paga as Instr# 92864012 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:3243 LAWNDALE N 10/31/97 CHICAGO, IL 60618 BANC ONE MORTGAGE CORPORATION

13-23-371--006

MARIA P. SANDOVAL COMM. #1056249 NOTARY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY My Comm Expires April 18, 1999

By: KEN ENGEL

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 31st day of October, 1997 , by KEN ENGEL
of BANC ONE MORTGAGE CORPORATION
on behalf of said CORPORATION.

MARIA P. SANDOVAL / Not

Notary Public

My commission expires: 04/18/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152 BANC EN 103EN S-Y

(320,000)

## **UNOFFICIAL COPY**

Property of Coof County Clark's Office

EXHIBIT 'A'

583227

LOT 35 IN BLOCK 2 IN BELMONT AND NORTH CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office