Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to: DOCX Barch#: 1 S. LIMESTONE ST., STE 350 Film #AHF SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION Project No.: 1996-55 Assignor No.: 1073592 Pool No.: N/A 97946536 <sub>Face 1 of</sub> 561371 Assignee No.: 4703/0127 12 001 1997-12-16 15:00:40 Property Address: 2519 N RUTHERFORD Cook County Recorder 60635 CHICAGO 1LInvestor No.: 822 (35434 13-30-400-055-0000 PIN/Tax ID# This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, American Home Funding, Inc., a New York Corporation by these presents does convey, whose address is: 2812 Emerywood Parkway, Richmond, VA. 23294 grant, bargain, sell, assign, transfer and set over to Mortgage Company, A Colorado Corporation whose address is: 1775 Sherman Street, Suite 2300 Denver, CO. 80203-4396 the describthe certain note(s) described therein with all interest, all licht, and any rights due or to become due thereon. the described Mortgage, together with COOK County. Said Mortgage is recorded in the State of ILLINOIS 05/23/95 95337397 Official records on as Document No.: as Certificate #: in Book: at Page: 92000.00 Loan Date: 05/16/95 Original Loan Amount is \$ Original Mortgagor: THOMAS J MARRO, A MARRIED MAN AND MANICE L MARRO, DIVORCED NOT SINCE REMARRIED RYLAND MORTGAGE COMPANY AN OHIO CORP Original Mortgagee: IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. American Home Funding, Inc., a New York Corporation, DATE OF TRANSFER: 11/15/96 Attest Beverly Bigelow Carol Lloyd Assistant Secretary Vice President State of Ohio County of Clark On 11/15/96 , the undersigned, personally appeared before me, Janice Votaw , Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and scala Notary Public, State of FHLMC Janice Votaw 571 My commission expires: 04/23/01

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Pool Number N/A

Inv. Number 822135434

State IL

County name COOK

## LEGAL DESCRIPTION:

LOT 110 (EXCEPT THE NORTH 7 INCHES THEREOF) IN THE RESUBDIVISION OF LOT 24, IN BLOCKS 1, 2, 3, 4, 5, AND 6 AND LOT 28 IN BLOCKS 7 AND 8 IN THE SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM# 13-30-406-055

Proberty of Cook County Clark's Office PROPERTY ADDRESS: 2519 NORTH RUTHERFORD, CHICAGO, ILLINOIS 60635

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