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This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
950 N. MILWAUKEE AVE, GLENVIEW, IL 60025
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY
a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"),
whose address is 1431 OPUS PLACE, DOWNERS GROVE, ILLINOIS 60515
a certain Mortgage dated DECEMBER 12, 1997, made and executed by
JIANGUO YAO, KRISTINA YAO

to and in favor of AFFORDABLE MORTGAGE CORP. upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

97946538

Parcel ID#: 07-17-400-011
Property Address: 725 N. HUNDLEY ST., HOFFMAN ESTATES, IL 60194
such Mortgage having been given to secure payment of TWO HUNDRED THIRTY THOUSAND AND 00/100
(\$ 230,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

IMD-995(IL) (1995)

Initials: _____



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

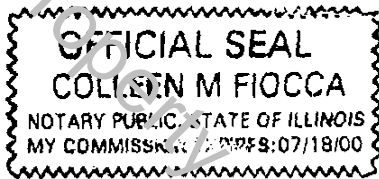
Witness

Witness

Attest

Seal:

Colleen M. Fiocca



AFFORDABLE MORTGAGE CORP.

(Assignor)

By

(Signature)

MICHELLE MAUTONE, ASSISTANT SECRETARY,
AS ATTORNEY-IN-FACT

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LEGAL DESCRIPTION RIDER

LOT 10 IN CASEY FARMS UNIT 3 SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1990 AS DOCUMENT 90277165, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-17-400-011

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