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Parcel Number:

This form was prepared by: WEYBRIIABUSBR MORTOAGH COMPANY SUTTS 1930, SCHAUMBURG, IL 60173

, oddress: 1701 il. WOODFIELD ROAD,

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address 18/01 E. WOODFIELD ROAD, SUITE 1030, SCHAUMBURG, IL 60173 does hereby grant, sell, assign, transfer and convey, days the to at carrier CO " of the hardenge Loan (herein "Assignce"),

a corporation organized and existing under the laws of whose address is

on unit dated as et Raich 1, 1997 NOVEMBER 12TH

, made and executed by

PAUL SOSA AND LUPE B SOSA, HUSBAND AND WIFE

upon the following described to and in favor of WEYERHARUSER MORTOAGE COMPANY property situated in COOK County, State of LOT 4 IN V.E. CERVENY'S RESUBDIVISION OF LOTS 37 TO 40 INCLUSIVE IN BLOCK 3 IN MORTON PARK IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16-28-208-033

a certain Mortgage dated

ONE HUNDRED TWENTY FOUR THOUSAND AND NO/100 such Mortgage having been given to secure payment of

(\$ 124,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.) of the County Records of COOK

96888203 , at-page REC. 11-21 96 (or as No.

State of Illinois , together with the note(s) and obligations therein described and the money

1997 tumbo, in Section and Convicing

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and

conditions of the above-described Mortgage.

(MP.995(IL) (9608)

Illinois Assignment of Mortgage

VMP MORTGAGE FORMS - (800)521-7291

initials:

4/96

97014103183



Page 1 of 2

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WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage DECEMBER 20TH, 1996 <u>WUYURHABUSUR MORTGAGE COMPANY</u> Witness (Assignor) By: Witness COLETTE WOHLKI, Asistant Secretary Altest Scal: (Space Below is Reserved for Acknowledgment Information) State of County/City/Parish of State of California County of Los Angalas

personally known to me (or proved to me on

, before me

the basis of satisfactory evidence) to be the person(s) whose name(s) Is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized expacity(ick), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

executed the instrument.

On

WITNESS my hand and official scal.

DECEMBER 20TH, 1996

COLETTE WOELKI, ASSISTANT SECRETAR

(300 -998(IL) (0608)

1163 (9301)

Page 2 of 2

C. A. WALTON
COMM # 993630
Netrry Public - California
LO3 ANGELIS COUNTY
My Comm. Explina APR 29, 1997

, personally appeared

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