' Mail To:

MOFFICIAL COPY 46969

Y RECORDED RETURN TO: 178-35 Principal Portfolio Sorvices, Inc. 3631 South Harbor Blvd.

Sulte 200

Santa Ana, CA 92704-6951

Parcel Number:

This form was prepared by: WEYPRHARUSER MORTGAGE COMPANY SULTE 1030, SCHAUMBURG, IL 60173

, address: 1701 E. WOODFIELD ROAD,

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address 18/01 E.	WOODFIELD
ROAD, SUITE 1030, SCHAUMBURG, IL 601/2	
does hereby grant, sell, assign, transfer and convey, time the	
ROAD, SUITE 1030, SCHAUMBURG, IL 602/2 does hereby grant, sell, assign, transfer and convey, and the Bank of Now Verbire Trateted of AMPESCO Hereby production Convey to a Participal Convey to an English Convey to a Participal Convey to a Participal Convey to an English Convey to a Participal Convey to a Participal Convey to a Participal Convey to an English Convey to a Participal Convey	

10 жилия тысындар селен кыл кетарары сон Tarst 1997-д энгін де Устанда, айлымсінд a corporation organized and existing under the laws of (herein" Assignee"), Agricultural Control of the Agricultural Control whose address is

OCTOBER 21ST, 1996 a certain Mortgage dated , made and executed by

GERMAN CASTANEDA, A SINGLE MAN

to and in favor of WEYERHABUSER MORTGAGE COMPANY upon the following described property situated in COOK County, State of LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AND LNOWN AS EXHIBIT "A".

02-01-102-053-1093

such Mortgage having been given to secure payment of SIXTY ONE THOUSAND FIVE HUNDRED AND NO/100

(\$ 61,500.00 )

(Include the Original Principal Amount) (REC 10-22 . 94) which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No. 46-802415" ) of the County Records of COOK County,

State of , together with the note(s) and obligations therein described and the money Illinois due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

VMP MORTGAGE FORMS - (800)621-7291

4/05 T (APPINE) I ANTO ALBAN ALBAN ALBAN KARAN KANDA KALAN KARAN PANUR KARAN KANDA KANDA ARAN ARAN KARAN initinia;

97014103268

Page 1 of 2

996(IL) (9605)

Property or Cook County Clerk's Office

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of

NOVEMBER 19TH, 1996 WILYBRITABUSER MORTGAGE COMPANY Witness Witness COLETTE WORLKI, Assistant Secretary Attest Scal: [Space Below is Reserved for Acknowledgment Information] State of County/City/Parish of State of Culfornia County of Los Angoles NOVEMBER 19TH, 1996 On , before me , personally appeared COLETTE WOELKI, ASSISTANT SECRETARY , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose nam (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ner/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. 1163 (9301) DMP\_995(IL) (9505) Pays 2 of 2 E. A. WALTON COMM. # 993430 votary Public -- California LOS ANGELES COUNTY My Comm. Explica APR 29, 1997

Mortgage

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

UNIT C IN BUILDING 52 AS DELINEATED ON SURVEY OF HERITAGE MANOR PALATINE CONDOMINIUM OF PART OF THE NORTHWEST QUARTER OF SECTION 1. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BUILDING HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT NUMBER 22 165 443, AS AMENDED FROM TIME TO TIME! TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL. (EXCEPTING FROM BAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND BET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINDIA. Or Cook County Clerk's Office

PIN # 02-01-102-053-1093

Property of Coot County Clert's Office